

Recording Requested by
GUARANTY BANK S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 42985 CBL#: 2412260 NATIONS5 2001979992 INV: FHLMC INVLN#: 940736292 INVPOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4020 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 12/16/97, in the amount of \$85000.00, executed by LAMAIE YOUSIF AND JONE YOUSIF, WIFE AND HUSBAND, Grantor, to GN MORTGAGE CORPORATION, and recorded on 01/08/98, Instrument #: 98020273 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: SEE ATTACHMENT A 1252 WHEELING ROAD MOUNT PROSPECT IL 60056- 03-27-402-025-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

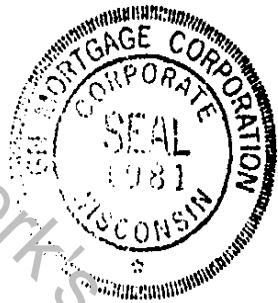
Dated August 9, 1998.

GN MORTGAGE CORPORATION

Lou Teff

LOU TEFF, VICE PRESIDENT

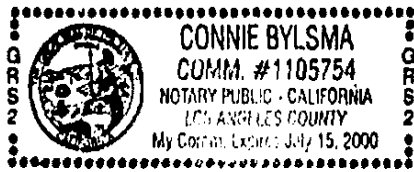
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On August 9, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Connie Bylsma

CONNIE BYLSMA, COMM EXP 07/15/2000
Notary Public
1-IL-ASN-001



(Above area for Notarial Seal) *SWB*
12/14/98
11/4/98

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Property of Cook County Clerk's Office

2412260

RECORDED

PARCEL 1: THE WEST 20.5 FEET AS MEASURED ON THE SOUTH LINE THEREOF OF THAT PART LYING EAST OF A LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF FROM A POINT ON SAID SOUTH LINE 76.33 FEET WEST OF THE SOUTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 2, 3, 4 AND OUTLOT "A" IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 24 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 29 FEET SOUTH OF THE NORTHEAST CORNER LOT 3, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 100 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF LOTS 2 AND 3, A DISTANCE OF 30 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3 AND SAID LINE EXTENDED, A DISTANCE OF 152.52 FEET TO THE WEST LINE OF OUTLOT "A", THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 116 FEET TO A LINE 26 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 EXTENDED WEST, THENCE EAST ALONG SAID LINE 26 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.01 FEET TO EAST LINE OF LOT 4, THENCE NORTH ALONG THE EAST LINE OF LOTS 3 AND 4, A DISTANCE OF 65 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 12 FEET OF THE EAST 24 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE MOST NORTHERLY 30 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THENCE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 2, 3, 4 AND OUTLOT "A" IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 24 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 3, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 100 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF LOTS 2 AND 3, A DISTANCE OF 30 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3 AND SAID LINE EXTENDED, A DISTANCE OF 152.52 FEET TO THE WEST LINE OF OUTLOT "A", THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 116 FEET TO A LINE 26 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 EXTENDED WEST, THENCE EAST ALONG SAID LINE 26 FEET SOUTH OF LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.01 FEET TO THE EAST LINE OF LOT 4, THENCE NORTH ALONG THE EAST LINE OF LOTS 3 AND 4, A DISTANCE OF 65 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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