1090/0132 08 001 Page 1 of 3 1998-09-22 16:42:57

Cook County Recorder

15.50

Aug 24 5 51 55 53

150140

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Coan No. 6276711/(LEWIS SR)

### MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSTITERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgige described below, the undersigned, being the present legal owner of said indebtedness and increby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KENNETP, LEWIS, ST./AN UNMARRIED MAN

Mortgagee: HARBOURTON MORTGAGE CO., L.P.

Loan Amount: \$499,000.00 Date of Mortgage: 01/05/96 Date of Recording: 01/10/96 Pin Number: 31-07-405-017

Tax ID #:

Prop Addr: 6 MESSINA COURT-TINLEY PARK, IL 60477

Doc/Instrument #: / 96-026337

Book: Page:

Legal Description:

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has gaused these presents to be executed on 05/19/98.

INDYMAC AS ATTORNEY IN FACT FOR BANK OF NEW YORK AS TRUSTEE

BARBARA PHREZ VICE PRESIDENT

HISA PREDERICKS
ASSISTANT SEGRETARY

STEVEN B. PAIGE

ASSISTANT VICE PRESIDENT

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Louin Services Inc. P.O. Box 1706 - Scottshiuff, NE 69363-1706

ILLINOIS

Property of Cook County Clark's Office

STATE OF ILLINOIS Page 2 TOWN COUNTY: COOK Loan No. 5276711/(LEWIS SR)

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this deliberation of the personal property of the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETAR: respectively, on behalf of INDYMAC AS ATTORNEY IN FACT FOR BANK OF NEW YORK AS TRUSTEE and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

JOANNE CARDONA
Commission # 117/3355
Strong Plants Country
ECS / 1 Security
Country
Co

NOTARY PUBLIC
My Commission Expires:

FREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

Property of Cook County Clark's Office

# 96026337

### **UNOFFICIAL COPY**

#### PARCEL 1:

LOT 17 IN BLOCK 2 OF THE ODYSSEY CLUB PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE MORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL ::

EASEMENT APPRITENANT TO AND FOR THE BENEIFT OF PARCEL 1 AS SET FORTH IN DECLARATION O' COVERANTS, CONDITIONS AND RESTRICTIONS FOR COVERENT CLUB ESTATE HOMES RECORDED INCRMENTS, 1992 AS DOCUMENT 92901952 AND AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 93146034; DECLARATION OF COVERANTS, CONDITIONS AND RESTRICTIONS FOR GREENVIEW TOWNHOMES AT THE OPYSSEY CLUB RECORDED DECEMBER 2, 1992 AS DOCUMENT 92901751 AND AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 93146035; DECLARATION OF COVERANTS, CONDITIONS AND RESTRICTIONS FOR FAIRMAY TOWNHOMES AT THE COYSSEY CLUB DECEMBER 2, 1992 AS DOCUMENT 92901949 AND AS AMENDED BY INSTRUMENT RECORDED DECEMBER 2, 1992 AS DOCUMENT 93149960; AND THE UMBRELLA DRCLARATION OF COVENANTS, CUNDITIONS AND RESTRICTIONS FOR THE COPYSSEY CLUB RECORDED DECEMBER 2, 1992 AS DOCUMENT 92901950 AND AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 93149961, FOR INSTRUSES AND EGRESS, IN COOK COUNTY, ILLINOIS.

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Proporty of Cook County Clark's Office