

Loan #: 710022459
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60058

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

And Where Recorded Mail To:
A-1 Mortgage Corporation
40 Skokie Blvd., Suite 450
Northbrook, IL 60062

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 710022459

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Financial Mortgage Corporation, its Successors and/or Assigns, 800 Burr Ridge Parkway, 3rd Floor, Burr Ridge, IL 60521 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 8, 1998 executed by Christopher Kendall and Rebecca Kendall, husband and wife to A-1 Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDGE 98847618

P.I.N.: 14-31-314-008

Commonly known as: 1869 North Leavitt, Chicago, IL 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF Cook

A-1 Mortgage Corporation
[Signature]

On 9/8/98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: [Signature]
By: _____
Its: _____

Witness: _____

Notary Public [Signature]
County, _____

My Commission Expires: _____
SAND...
Notary Public...
Commission Expires: 02/16/2000

COOK COUNTY CLERK'S OFFICE
NOTARY PUBLIC
SAND...
COMMISSION EXPIRES 02/16/2000

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LEGAL DESCRIPTION RIDER

LOT 5 IN MARSHALL FIELD'S SECOND SUBDIVISION OF PART OF BLOCK 10 IN
PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 14-31-314-008

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14-31-314-008

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