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Cook County Recorder

23.50

COOK COUNTY Prepared by & return to: RECORDER
Solvert Banc, National Association
1743 Richmond RoadESSE WHITE
MeHDA, IL 80050 JESSE WHITE

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ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby of Mortgage Corporation, all the rights, title and interedated, executed to	st of the undersigned in and to a certain Note
ALBERT C GARLINGTON AND PATRICIA A WO	OD, EACH A SINGLE PERSON, IN
JOINT TENANCY	to CoVest Banc, National Association, its
successors and/or assigns, a corporation organized	under the laws of the State of Illinois, whose
principal place of business is 1771 N. Richmond Ro	ed, McHenry, IL 60050, hereinafter referred
to as Assignor, in face amount \$ 170,000,00	secured by a mortgage dated
and recorded in	COOK County on
as Document No.	securing the following real
estate to wit:	
LEGAL OFSCRIPTION ATTACHED	AND MAKE A PARPIDERED \$17
COMMONLY KNOWN AS: 1145 DELMAR DRIVE.	PALALTINE. IL 60067
IN WITNESS WHEREOF, said assign or has caused Vice President this 15TH day of SEP CEMBER	
	CoVest Banc, National Association
4/	Brian A. Radziewicz, Vice President
	Brian M. Radziewicz, vice President
STATE OF ILLINOIS)	98847817
COUNTY OF COOK)	'S
I, the undersigned, a Notary Public in and for the Cou CERTIFY that Brian A. Radziewicz, personally known Banc, National Association, personally known to me to subscribed to the foregoing instrument, appeared before acknowledge such Vice President, he signed and deli- authority given by the Board of Directors of said corpora as the free and voluntary act and deed of said corpora forth.	n to me to the Vice Presidant of CoVest o be the same person whose name is one this day in person and severally vered the said instrument pursuant to oration, as their free and voluntary act, and
Given under my hand and official seal this 15TH d	ay of <u>BEPTEMBER</u> , 1998.
Commission expires:	
Dorni S. Xhuga) Notary Public	"OFFICIAL SEAL" BONNIEL HAYES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/30/2000

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3.1 元次·67 High College

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Property of Cook County Clerk's Office

PROUP DESCRIPTION:

LOT 20 IN BLOCK & IN PEPPER TREE FARMS UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT DOCUMENT NO. 20484667, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 02-11-111-020

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