

Prepared By

10800 WEST HIGGINS ROAD, SUITE 524
ROSEMONT, ILLINOIS 60018

98847956

9158/0021 07 006 Page 1 of 2
1998-09-23 10:20:33
Cook County Recorder 23.50

and When Recorded Mail To

AMERIHOM MORTGAGE
10800 WEST HIGGINS ROAD, SUITE 524
ROSEMONT
ILLINOIS 60018

CST 981491

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7178974

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, ST. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 18, 1998
executed by JENNIFER ARMAS, AN UNMARRIED WOMAN AND
STEVE BARRIENTOS JR, AN UNMARRIED MAN
to AMERIHOM MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10800 WEST HIGGINS ROAD, SUITE 524
ROSEMONT, ILLINOIS 60018

and recorded in Book/Volume No. , page(s)
No. , COOK County Recorder, State of ILLINOIS as Document
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as 6030 SOUTH MENARD, CHICAGO, ILLINOIS 60638

98847955

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook DuPage

AMERIHOM MORTGAGE

On AUGUST 24, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

PETER E. GEORGITSIS
known to me to be the SENIOR VICE PRESIDENT
and

By: PETER E. GEORGITSIS
Its: SENIOR VICE PRESIDENT

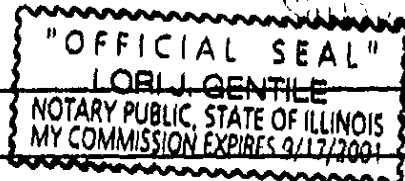
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation,

Notary Public *[Signature]*
DUPAGE County,

My Commission Expires 9/17/01

By: _____
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

am

UNOFFICIAL COPY

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DPS 049 Rev. 03/03/97

Property of Cook County Clerk's Office

19-17-411-031
PIN #

AT. 38
LOT 11 IN BLOCK 1 IN FOURTH ADDITION TO CLEARING, A SUBDIVISION OF THE
SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP
8 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE-MERIDIAN, IN COOK
COUNTY, ILLINOIS
Principal

RIDER - LEGAL DESCRIPTION