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1998-09-22 15:00:24

RELEASE DEED

MAIL TO: GE Capital Mortgage Services, Inc.
Recorder's Department
111 NORTH ELA ROAD P.O. Box 78949
INVERNESS, IL 60067 St. Louis, MO 63177
NAME & ADDRESS OF TAXPAYER:
JOHN HULYK
111 NORTH ELA ROAD
INVERNESS, IL 60067



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JOHN HULYK OKSANA HULYK of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 04/12/96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 96305194, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LETTER 1002

PLEASE SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 1, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. GE CAPITAL MORTGAGE SERVICES, INC.

Tracy Barton
TRACY BARTON
ASSISTANT VICE PRESIDENT

Aloma Ray
ALOMA RAY
ASSISTANT SECRETARY

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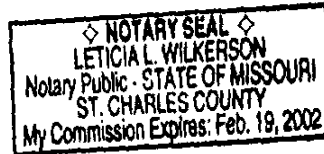
STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TRACY BARTON, ASSISTANT VICE PRESIDENT ALOMA RAY, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 1, 1998


LETICIA L. WILKERSON Notary Public

My commission expires on _____



IMPRESS SEAL HERE

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SCHEDULE A
ALTA Commitment
File No.: 44117

LEGAL DESCRIPTION

Lot 23 in Maple grove, being a subdivision of part of the East 1/2 of Section 33, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois on June 29, 1967 as document 2332281, in Cook County, Illinois.

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STEWART TITLE COMPANY

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