

DL-H 30291730 01

STATE OF ILLINOIS

COUNTY OF COOK

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Aida Alvarez, as Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage executed and delivered under the date of January 21, 1988, by Jon W. Kaehn and Kathleen A. Kaehn, his wife, Mortgagors, to the said Administrator as Mortgagee, which said real estate mortgage was recorded on January 22, 1988, as Document No. 88-033086, with the Recorder of Cook County, State of Illinois, is hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate:

SEE ATTACHED LEGAL DESCRIPTION MARKED "EXHIBIT A"

Permanent Index No. 13-04-104-013-0000

Common Known Street Address: 6370 North Nokomis, Chicago, Illinois

IN WITNESS WHEREOF, the said Aida Alvarez, as Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF REAL ESTATE MORTGAGE to be executed by John Ben Bancroft, Center Counsel, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Re-delegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1993.

AIDA ALVAREZ, ADMINISTRATOR

By:   
John Ben Bancroft, Center Counsel

STCI 39696

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STATE OF ALABAMA

99847368

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that John Ben Bancroft whose name as Center Counsel, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on September 1, 1998.

*Betty M. Beaver*  
Notary Public

My Commission expires: November 15, 2000.

This instrument prepared by:  
John Ben Bancroft, Center Counsel  
SBA Disaster Home Loan Servicing Center  
2121 8th Avenue North, Suite 200  
Birmingham, AL 35203-2398



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EXHIBIT A 95847368

Lot 13 in Block 36 in EDGEBROOK MANOR, being a subdivision of Lots 27, 32, 33, 34, 35, that part of the Southwest  $\frac{1}{2}$  of lots 38 and 39 West of road, all of Lots 40, 41, 42, 43, 44, the Southwest  $\frac{1}{2}$  of Lot 45, all of Lots 47, 48, 49, 50, 51 and 52 in the Subdivision of Bronson's part of Caldwell's Reserve in Township 40 and 41 North, Range 13, East of the Third Principal Meridian, except therefrom that part of said Lots 34 and 41 lying South of the North city limits of the City of Chicago West of the Center line of Carpenter Road and East of the right-of-way of the Chicago, Milwaukee and St. Paul Railroad and except, also, the 100 feet right-of-way of the Chicago, Milwaukee and St. Paul Railroad Company, in Cook County, Illinois.

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