

Prepared By:

KATHRINA MARIE DONALDSON
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

776(137) 98848425
Corporation Assignment of Real Estate Mortgage

LOAN NO.: 603849538

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

98848424

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1998
executed by TIMOTHY S. COLESTOCK AND
ELIZABETH A. COLESTOCK, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

as Document described

hereinafter as follows:

Commonly known as 831 NORTH COLUMBIAN, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP. A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On SEPTEMBER 21, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the AUTHORIZED SIGNATORY
and KERRY PHINNEY

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

DUPAGE County,

My Commission Expires 02-19-01

By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY

By: KERRY PHINNEY
Its: AUTHORIZED SIGNATORY

Witness:

"OFFICIAL SEAL"
KATHRINA MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/19/01

BOX 333-071

Rev. 05/03/97 DPS 049

16-06-402-019-0000

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION RIDER

RIDER - LEGAL DESCRIPTION

UNOFFICIAL

Property of Cook County Clerk's Office

LOT 21 IN BLOCK 'C' IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 AND ALL OF BLOCKS 2, 3, AND 4 IN L. AND W. F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

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