

# UNOFFICIAL COPY 98848735

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

1103/0023 03 001 Page 1 of 2  
1998-09-23 09:12:45  
Cook County Recorder 23.00

CAUTION: Consult a lawyer  
before using or acting  
under this form. All  
warranties, including  
merchantability and  
fitness, are excluded.

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE K MELLOS & VALERIE MELLOS

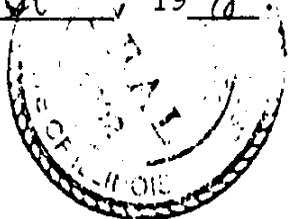
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment or Rents, bearing date the 11TH day of OCTOBER, 19 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book     of records, on page    , as Document No. 96796295 & 96796296 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 15 IN KERRY-BROOK SUBDIVISION BEING A RESUBDIVISION OF PART OF ARLINGTON VISTA SUBDIVISION & PART OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

P.I.N.#03-08-320-015-0000  
C/K/A 209 KERRYBROOK LN, ARLINGTON HTS IL 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 11th day of August, 19 98.



By: Michael A. Pawlak  
MICHAEL A. PAWLAK, SR. VICE PRESIDENT  
Attest: Michael P. Trimarco  
MICHAEL P. TRIMARCO, VICE PRESIDENT

COOK 333-CT1

# UNOFFICIAL COPY

98848735

STATE OF ILLINOIS

) SS

COUNTY OF DUPAGE

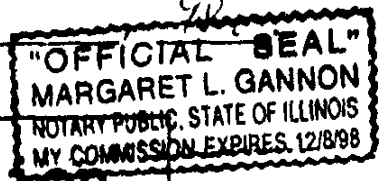
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Michael P. Trimarco, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of \_\_\_\_\_

August, 1998

Margaret L. Gannon  
NOTARY PUBLIC

My commission expires on 12.8



**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

MAIL TO:

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.