

# UNOFFICIAL COPY

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1998-09-23 09:21:05  
Cook County Recorder 23.00

98041720  
JULIEN

SATISFACTION OF  
REAL ESTATE MORTGAGE

**RETURN TO:**

Joan D Daniels  
1100 Pembridge Dr Apt 242  
Lake Forest, IL 60045

**PIN:** 04081030251001

**This Instrument Drafted By:**

Firststar Home Mortgage Corporation  
Katrina Harris  
809 S. 60th Street, Suite 210  
West Allis, WI 53214

The undersigned FIRSTAR BANK MILWAUKEE, N.A. as present holder of the Mortgage below, dated October 20, 1986, certifies that the following is fully paid and satisfied:

Mortgage executed by Edward Arnold Hutton Jr., and Patty Ann Hutton, his wife to said National Association and recorded on October 23, 1986, in the office of the Register of Deeds of Genesee County, Michigan as Document Number: 43672, in Vol/Reel 2351 of Mortgages on pages/images 783-786.

TOWNSHIP OF DAVISON  
THE SOUTH 10 RODS OF NORTH 40 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 8 EAST.

FIRSTAR BANK MILWAUKEE, N.A.  
As Attorney In Fact For The  
Federal Home Loan Mortgage Corporation

*Shirley Quist*  
Shirley Quist,  
Mortgage Documentation Officer

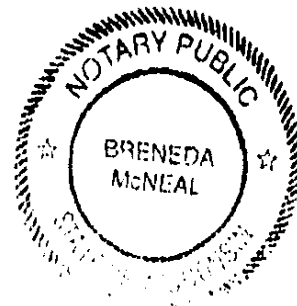
STATE OF Wisconsin )  
COUNTY OF Milwaukee )

On September 15, 1998, the foregoing instrument was acknowledged before me by the above named officer and/or representative.

*Breneda McNeal*  
Breneda McNeal, Notary Public  
State of Wisconsin  
My commission expires 7/14/02

LOAN NUMBER: 0001154368 PIF 08-25-98  
PROPERTY ADDRESS: 36 The Ct Of Greenway  
Northbrook IL 60062

PA198/032/621-09-15-98



**BOX 800-CTI**

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007730761 SK  
STREET ADDRESS: 36 COURT OF GREEN WAY  
CITY: NORTHBROOK COUNTY: COOK  
TAX NUMBER: 04-08-103-025-1001

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 111 IN ANCIENT TREE GOLF VILLAS CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ANCIENT TREE UNIT 1-'C', BEING A RESUBDIVISION OF PART OF ANCIENT TREE UNIT 1-"B", BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 KNOWN AS TRUST NUMBER 32211 AND RECORDED AS DOCUMENT NUMBER 23353541, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED MAY 21, 1974 AS DOCUMENT NUMBER 22723117, AND BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1, RECORDED AS DOCUMENT NUMBER 22328735, THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1-"B", RECORDED AS DOCUMENT NUMBER 22970339, BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1-'C', AS DOCUMENT NUMBER 23169035, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

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