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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SM/Aitn. Sherry Doza
P.O. Box 840817
Houston, Texas 77284-0817
Tel. (800) 795-5263

Index: 8784 Pool: 00818903AR

Loan Number: 1888891

BU Loan Number: 631 784

483_9802

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PATRICK J. MULLEN AND SHARON A. MULLEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93486072
Property Address: 9325 SOUTH AVERS AVE
EVERGREEN PARK IL 60842

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX I.D. # 24-02-317-086

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of August A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC.

By: 

SHERRY DOZA
VICE PRESIDENT

Attest: 

LINDA SHANNON
ASSISTANT SECRETARY



Loan Number



Scan Number



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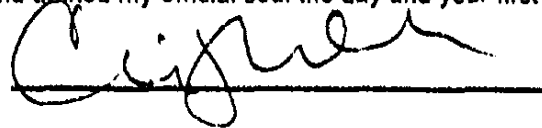
Property of Cook County Clerk's Office

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THE STATE OF TEXAS
COUNTY OF HARRIS

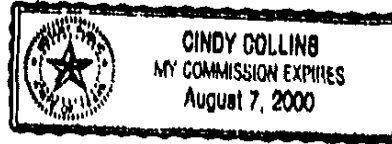
On this the 3rd day of August A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
3200 SOUTHWEST FREEWAY, SUITE 2000
HOUSTON, TX 77027

Assignor's Address:
405 S.W. 5TH STREET
DES MOINES, IA 40328



Loan Number

98848115



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EXHIBIT A

Pool 00815903 Loan 1866881
465_9802-Norwest
IL Cook
Index 5784

LOT 31 AND LOT 32 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 1 IN
THEINER AND MALKIN'S CRANFORD HIGHLANDS, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX ID 24-02-317-066

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