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1100/0072 14 001 Page 1 of 3
1998-09-23 08:38:18
Cook County Recorder 25.50

100-1000-1000

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SM/Attn. Sherry Doza
P.O. Box 840817
Houston, Texas 77284-0817
Tel. (800) 795-8263

Index: 12385 Pool: 00848672AR
Loan Number: 348374
BU Loan Number: 8206741

465_9802

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE INC. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PAMELA MURRAY ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 76345678
Property Address: 2241 CRAWFORD
EVANSTON IL 60201


For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, ones hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

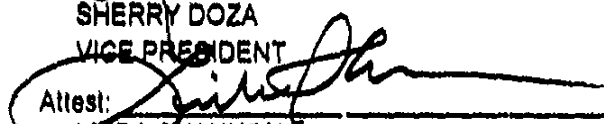
SEE EXHIBIT 'A'
PIN#: 10-24-409-034

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of August A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC.

By: 
SHERRY DOZA
VICE PRESIDENT

Attest: 
LINDA SHANNON
ASSISTANT SECRETARY



Loan Number



Scan Number



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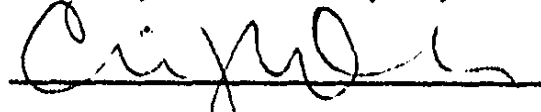
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1-000070-1007

THE STATE OF TEXAS
COUNTY OF HARRIS

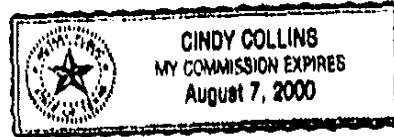
On this the 3rd day of August A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
3200 SOUTHWEST FREEWAY SUITE 2000
HOUSTON, TX 77027

Assignor's Address:
405 S.W. 5TH STREET
DES MOINES, IA 40328



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EXHIBIT A

Pool 00845572 Loan 3483774
485_9802-Norwest
IL Cook
Index 12333

LOT 7 IN DOROTHY G. ROBBINS' RESUBDIVISION OF LOTS 7, 8 AND 9 IN BLOCK 2 AND LOTS 8 AND 9 IN BLOCK 4 OF WEBER'S MADISON STREET ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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