

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SM/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Index: 1275 Pool: 00810942AR

Loan Number: 7577090

BU Loan Number: 6237037

465_9802

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LYDIA C. SARABIA AND VICTOR C. RODRIGUEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92354512

Rerecording Ref: Instrument/Document No. 92377030

Property Address: 629 EDGEBROOK TERRACE
ELGIN IL 60120

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 06-19-113-034

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of August A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC.

By: [Signature]

SHERRY DOZA
VICE PRESIDENT

Attest: [Signature]

LINDA SHANNON
ASSISTANT SECRETARY



Loan Number



Scan Number

[Handwritten notes]
5/28/98
12/1/98

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Property of Cook County Clerk's Office

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EXHIBIT A

Pool 00810942 Loan 7573090
46R_9802-Norwest
IL Cook
Index 1275

LOT 14 IN BLOCK 3 IN BLUFF CITY ADDITION TO ELGIN, BEING ALL OF LOT 11 IN COUNTY CLERK'S DIVISION (EXCEPT THAT PART OF THE NORTH 150 FEET OF SAID LOT 11, LYING EAST OF A LINE 38.9 FEET EAST OF AND PARALLEL WITH THE WEST LINE THEREOF) IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 0019-113-034

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