1100/0120 14 001 Fage 1 of 3 1998-09-23 09:07:39

Cook County Recorder

25.50

RECORDING REQUESTED BY!
PREPARED BY/AFTER RECORDING
RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Index: 7007 Pool: 00816139AR

Loan Number: 4098234 BU Loan Number: 6321788

485_9802

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory incle executed by DEAN T. HARRISON AND JENNIFER L. FRITZLER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94532008

Property Address: 329 MAJOR DRIVE

NORTHLAKE IL 60164

For and in consideration of the sum of Ten and No/100 delices (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in end to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX 1.D. #: 12-32-211-008-0000

TO HAVE AND TO HOLD unto said Assignse said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of August A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC.

SHERRY DOZA

VICE-PRESIDEN

MINDA SHANNON

ZINON SEMINON

ASSISTANT SECRETARY

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Loan Number



Scan Number



Property of Coof County Clerk's Office

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 3rd day of August A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (a)he is the VICE PRESIDENT of NORWEST MORTGAGE INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assigned's Address: 3200 SOUTHWEST FREEWAY SUITE 2000 HOUSTON, TX 77027

SUITE 2L.

COOK COUNTY CLOTHES OFFICE Assignor's Address:





Loan Number



Scan Number

Property of Cook County Clerk's Office

4098234 00816139 Loan Pool

485_9802-Norwest Cook 7007 Index

> LOF & IN BLOCK 14 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S HORTH LAXE VILLAGE, A SUBDIVISION IN THE SOUTH WEST QUARTER (EXCEPT THE SOUTH 100 RODS) THE WEST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE SOUTH 100 RODS) THE SOUTH HALF OF THE HORTH WEST QUARTER, AND THE SOUTH MEST QUARTER OF THE HORTH EAST QUARTER IN SECTION 32, TOWNSHIP 40 MORTH, RANGE 12, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Tec 1.0. #112-31-351-500-0000

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