

1100-0173-001

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 840817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Index: 6482 Pool: 00816087AR
Loan Number: 4073809
BU Loan Number: 6227423

465_9802

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That NORWEST MORTGAGE INC. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RICHARD W. WOODIN, JR. AND DONNA L. ALESCH-WOODIN ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93778120
Property Address: 206 N BROCKWAY #9
PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, Gots hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: PERMANENT INDEX #02-15-407-037

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of July A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC.

By: [Signature]
SHERRY DOZA
VICE PRESIDENT

Attest: [Signature]
LINDA SHANNON
ASSISTANT SECRETARY



Loan Number



Scan Number

5/18
10/16
11/18
12/18

UNOFFICIAL COPY

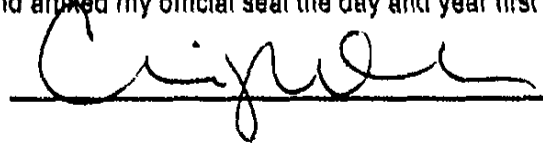
Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

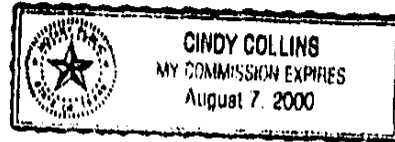
On this the 30th day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
3200 SOUTHWEST FREEWAY, SUITE 2000
HOUSTON, TX 77027

Assignor's Address:
405 S.W. 5TH STREET
DES MOINES, IA 40328



Property of Cook County Clerk's Office



Loan Number



Scan Number

3 10 2 868 98848285

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EXHIBIT A

Pool 00818087 Loan 4073809
465_9802-Norwest
IL Cook
Index 6462

THE NORTH 74.0 FEET (EXCEPT THE WEST 20.0 FEET THEREOF AND EXCEPT THE EAST 224.99 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:
PARCEL 9 "P"

THE NORTH 8.0 FEET OF THE WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 9 AND 9 "P", AS CREATED BY DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961, AND KNOWN AS TRUST NO. 43,477, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT 18,529,007, OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITHIN PARCELS 9 AND 9 "P"):

(A) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) OF THE NORTH 82.0 FEET; AND

(B) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) AND

(C) THE EAST 20.0 FEET OF THE WEST 40.0 FEET AND

(D) THE SOUTH 60.0 FEET OF THE NORTH 100.0 FEET OF THE EAST 25.0 FEET AND

(E) THE WEST 4.0 FEET (EXCEPT THE NORTH 20.0 FEET THEREOF) OF THE EAST 142.66 FEET AND

(F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24.0 FEET OF THE EAST 152.66 FEET.

ALL OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH,

RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

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