

UNOFFICIAL COPY

PREPARED BY:
LAURA SAMUEL
GUARANTEED FINANCIAL MORTGAGE

98848367

1107/0055 30 001 Page 1 of 1
1998-09-23 09:22:52
Cook County Recorder 23.00

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
AND WHEN RECORDED MAIL TO
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
LOAN NO. 4064549

7757 5934
98087973

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JERONIMO MEJIA and ELISA MEJIA, HUSBAND AND WIFE

98848366

and dated 9/15/98, to GUARANTEED FINANCIAL MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 19 WEST JACKSON STREET, #210, CHICAGO, ILLINOIS 60604

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 1/2 OF LOT 18 IN HENRY H. WALKER'S SUBDIVISION OF BLOCK 12 IN
WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4
OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-20-421-010-0000

ALSO KNOWN AS: 1919 S. CARPENTER STREET, CHICAGO, ILLINOIS 60608
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On September 15th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Victor Ciardelli
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY
My Commission Expires 5/18/02
OOC PREP, INC. 10/94

GUARANTEED FINANCIAL MORTGAGE
By: [Signature]
Its: President
By: _____
Its: _____
Witness: _____

Laura A. Samuel
OFFICIAL SEAL
LAURA A SAMUEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/18/02

BOX 333-CT

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM