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PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR EQ FINANCIAL, INC.

WASHINGTON, #306 CHICAGO, IL 60661

RECORD AND RETURN TO: KAROLEE HUTCHINS EquiCredit Corp./Sec. Mkt./Doc. Control P. O. Box 44136 Jacksonville, FL 32221-3957

> (Space Above This Line For Recording Data) ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
10401 DEETWOOD PARK BLVD. JACKSONVILLE, FL 32256-0505 Equicredit Corporation of America all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 19, 1997 executed by ALEXIS K. MEIN! AND CHARLENE L. MEANS, HIS WIFE, IN JOINT TENANCY

to EQ FINANCIAL, INC.

THE STATE OF ILLINOIS CORPORATION organized under the laws of and whose principal place of business is 651 WEST WISHINGTON, SUITE 306, CHICAGO, ILLINOIS 60661 4958/0011 , as Document 97976631 and recorded in Book/Volume No. page(s)

COOK County Records, State of ILLINOIS described heremafter as follows: THE SOUTH 5 FEET OF LOT 102 AND NORTH . FEET OF LOT 107 IN FRANK C. WOODS ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANJE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2025 SOUTH BTH AVENUE MAYWOOD, ILLINOIS 60153 15-14-317-009, 15-14-317-010

JUNE CLORY TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

TED R. SLEDZINSKI, SR. VICE PRES.

personally known to me to be the duly awarn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of suid ASSIGNOR, for the uses and purposes therein set forth.

Given upder my hand and	official seal, this _	util	day	`
or <u>Jane</u>	ares of	1998	(/
Nomry Public	whell	1 Mul	Eures	<u></u>
COOK	County, Z			
My Commission Expires	ノバーフョ	- 2001		

EQ FINANCIAL, INC. AN ILLINOIS CORPORATION

Title: TED R

"OFFICIAL SEAL" Michelle Miranda Notary Public, State of Illinois ท**ไมเ-Cดอ**ยเทระเดก_{เป็น}คุ_{น-}เป/23/2001

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