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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
EQ FINANCIAL, INC.

651 W. WASHINGTON, #306
CHICAGO, IL 60661

98849659

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1998-09-23 11:56:09
Cook County Recorder 23.50

RECORD AND RETURN TO: KAROLEE HUTCHINS
EquiCredit Corp./Sec. Mkt./Doc. Control
P. O. Box 44136
Jacksonville, FL 32231-9957

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256-0505 EquiCredit Corporation of America
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 24, 1997,
executed by OSCAR HUBBARD AND LUCILE HUBBARD, HIS WIFE, AS JOINT TENANTS

to EQ FINANCIAL, INC.
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 651 WEST WASHINGTON, SUITE 306, CHICAGO, ILLINOIS 60661
and recorded in Book/Volume No. _____, page(s) _____, as Document 98012137
No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 14 IN BLOCK REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF LOTS 204 TO
212, 263, 264, 267 TO 276 AND 306 TO 312 IN CUMMINGS AND FOREMAN'S REAL
ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 15 AND LOTS 28 TO 36 IN HENRY G. FOREMAN'S
HARRISON STREET SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN OWNER'S PARTITION OF
THE NORTH 11 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1833 SOUTH 13TH AVENUE
MAYWOOD, ILLINOIS 60153
15-15-404-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EQ FINANCIAL, INC.
AN ILLINOIS CORPORATION

By: _____

Title: TED R. SLEDZINSKI, SR. VICE PRES.

By: _____

Title: _____

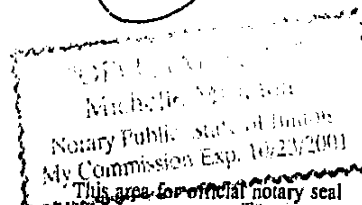
Witness: Octavia Miller

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

TED R. SLEDZINSKI, SR. VICE PRES.

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day
of January, 1998
Notary Public _____
Cook County, IL
My Commission Expires 10-23-2001



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M-4

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