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1108/0103 52 001 Page 1 of 1998-09-23 13:31:54 Cook County Recorder

| it in the state and the state |
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| 650 McCormic or #200 |
| 550 MCCOTMICK OF #200 |
| learwater, FL 34619 |
| #2020295 SATISFACTION OF MORTGAGE |
| Known All Men 87 These Presents: That MARKET STREET MORTGAGE |
| ORPORATION a Corporation organized and existing under the laws of the |
| tate of Michigan, the holder of a certain Mortgage given by |
| URIEL CARCIA, MARRIED IC MARIA CAK "A AND JOSEFINA CARDIAN, A SINCLE WOMAN |
| o MARKET STREET MORTGAGE CORPORATION, bearing date of GIH day |
| f narawasaD 1996 . recorded on the 1/mg |
| ay ci , tanggy , A.D 1997 , as Document Number 9702799 |
| n the office of the Recorder of Ark |
| ounty, State of Illinois, giver to secure the Sum of |
| OF HURED TWENTY THEFE THIEAD FIVE HURED STYLY NIVE AND NO/100 DOLLARS videnced by one certain note, enclimbering property described in the |
| videnced by one certain note, encumpering property described in the |
| foresaid mortgage, has received full payment of said indebtedness, |
| nd does hereby acknowledge satisfaction of said mortgage, and hereby |
| irects the Office of the Recorder to cancel the same of record. In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION |
| as caused these presents to be signed by its Asst. Vice President, |
| nd its corporate seal to be hereunto affixed this NOTH day of |
| PTEMPER , A.D. 19 08 . |
| EGAL DESCRIPTION: |
| E ATTACHED |
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| of the state of th |
| 9-13-212-014 MARKET STREET MORTGAZE CORPORATION MORIGA |
| |
| THE ON THOUSE AND BY ALL OUR CONTRACTOR |
| 741 S. CALIFORNIA AVE. By Curchael POR Scapnable Carmichael |
| 741 s. CALIFORNIA AVE. By CUM FOR RPOR HICACC, IL. 60629 Assistant Vice President |
| 741 s. CALIFORNIA AVE. HICACC, IL. 60629 Assistant Vice President Assistant Vice President E. S. A.L. SEAL |
| HICAC, IL. 60629 Assistant Vice President ANEXA BATTS By CUM Carmichdel Assistant Vice President EAL CEAL CANESTA BATTS |
| 741 s. CALIFORNIA AVE. HICACC, IL. 60629 Assistant Vice President Assistant Vice President E. S. A.L. SEAL |
| 741 S. CALIFORNIA AVE. HICACC, IL. 60629 Assistant Vice President ANESTA BATTS CASANTRA MIRHY ACHIGA ACHIGA ACHIGA CASANTRA MIRHY |
| HICAC, IL. 60629 Assistant Vice President ANEXA BATTS CASANRA MRHY CASANRA MRHY CASANRA MRHY |
| Assistant Vice President Assistant Vice President AND LANGA BATTS CASAURA MICHIGA CATE OF FLORIDA, DUNTY OF Pinellas |
| Assistant Vice President Assistant Vice President ANEXA BATTS CASANRA MRHY CATE OF FLORIDA, DUNTY OF Pinellas The foregoing instrument was acknowledged before me this 10TH |
| Assistant Vice President Assistant Vice President Assistant Vice President ANEXA PATES CASANRA MRHY CATE OF FLORIDA, DUNTY OF Pinellas The foregoing instrument was acknowledged before me this 10TH Tay of September 19.98, by Stephanie Carmichael, Asst. |
| ASSISTANT Vice President ASSISTANT Vice President ASSISTANT Vice President ASSISTANT VICE PRESIDENT CASANTA MICHIGA CASANTA MICHIGA The foregoing instrument was acknowledged before me this LOTH Tay of September 19:98 , by Stephanie Carmichael, Asst. Casanta Mortion of Market Street Mortgage Corporation a Corporation, on |
| ASSISTANT VICE President CASANTA METHY ASSISTANT VICE President ASSISTANT VICE PRESIDENT CASANTA METHY ASSISTANT VICE PRESIDENT CASANTA METHY ASSISTANT VICE PRESIDENT CASANTA METHY ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT CASANTA METHY ASSISTANT VICE PRESIDENT CASANTA METHY ASSISTANT VICE PRESIDENT CASANTA METHY ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT CASANTA METHY ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT CASANTA METHY ASSISTANT VICE PRESIDENT CASANTA ME |
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AFTER RECORDING MAIL TO:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF THE WEST 1/2 OF LOT 47 (EXCEPT THE EAST 8 FEET FOR ALLEY) IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 19-13-212-014

which has the address of

50000 5741 S CALIFORNIA AVENUE (Street) ("Property Address");

CHICAGO (City)

County Clark's Office

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