

# UNOFFICIAL COPY

RELEASE DEED  
0005440821 Kristen Taylor  
v16

98849710

MAIL TO:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

1108/0150 52 001 Page 1 of 3  
1998-09-23 15:15:30  
Cook County Recorder 25.50

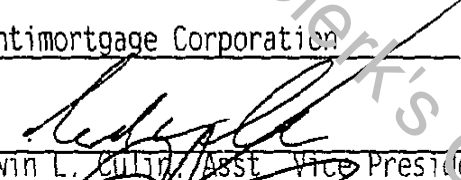
NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

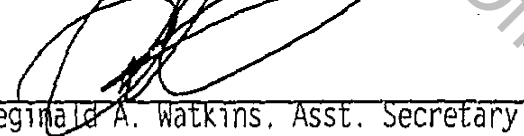
Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
DUNIA TYLER, WENDELL TYLER  
of the County of COOK and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated November 22, 1997, and recorded in  
the Recorder's Office of COOK County in the State of Illinois,  
as Document no. 97920417  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 31 02 314 038  
Property address: 19002 S Springfield, Flossmoor IL 60422  
PLEASE SEE ATTACHED LEGAL DESCRIPTION

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this August 18, 1998.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

  
Edwin L. Cullin, Asst. Vice President

  
Reginald A. Watkins, Asst. Secretary

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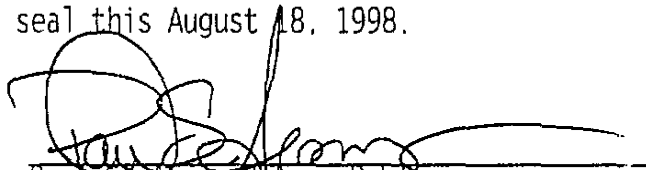
Property of Cook County Clerk's Office

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this August 18, 1998.

  
Paul S. Arms, Notary Public

My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

CLERK'S OFFICE

Property of Cook County Clerk's Office

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COOK COUNTY RECORDS

COOK COUNTY OF ILLINOIS  
DOCUMENT  
By: [Signature]

RECORD AND RETURN TO:  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

Prepared by:  
DOCU-TECH, INC./J.V. FOX FOR  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

MORTGAGE

Loan # 4331

THIS MORTGAGE ("Security Instrument") is given on November 22, 1997. The mortgagor is DUNIA TYLER MARRIED TO WENDELL TYLER

("Borrower"). This Security Instrument is given to

MERCANTILE MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148

("Lender"). Borrower owes Lender the principal sum of One Hundred Forty Six Thousand Two Hundred Fifty and no/100- - - - - Dollars (U.S. \$ 146,250.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2012.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 1 IN STEPHEN'S AND HAYES RESUBDIVISION OF LOTS 26 AND 27 IN BLOCK 2 IN FLOSSMOOR HIGHLANDS A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1925 AS DOCUMENT NUMBER 9068269, IN COOK COUNTY, ILLINOIS, AND THE EAST 1/2 OF THE PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF AFORESAID LOTS 26 AND 27 SAID PUBLIC ALLEY HERETOFORE VACATED BY DOCUMENT NUMBER 21953053, IN COOK COUNTY, ILLINOIS.

TAX ID #: 31-02-314-038  
which has the address of Illinois 60422

19002 SOUTH SPRINGFIELD, FLOSSMOOR  
(Zip Code) ("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
Instrument Form 3014 9/90  
Amended 5/91

WMP-6R(IL) (9502)



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