

UNOFFICIAL COPY

Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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1113/0025 91 001 Page 1 of 2
1998-09-23 09:28:27
Cook County Recorder 23.50

THE GRANTOR (NAME AND ADDRESS)

RALPH RODRIGUEZ AND MARIA
RODRIGUEZ, HIS WIFE,

1110615 1/1

(The Above Space For Recorder's Use Only)

of the CITY of CHICAGO County
of COOK, State of ILLINOIS
for and in consideration of TEN & NO/100 DOLLARS, AND OTHER GOOD & VALUABLE CONSIDERATION
in hand paid, CONVEY and WARRANT to

BOHDAN ZAPARANIUK AND PHYLLIS I. ZAPARANIUK,
OF 821 N. OAKLEY BLVD., CHICAGO, ILLINOIS 60622

(NAMES AND ADDRESS OF GRANTEES)

as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as
Tenants in Common, the following described Real Estate situated in the County of COOK
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and
by virtue of the Homestead Exemption Laws of the State of Illinois. \* TO HAVE AND TO HOLD said premises as husband
and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT
TO: General taxes for 1997 and subsequent years.

Permanent Index Number (PIN): 17-06-318-024-0000

Address(es) of Real Estate: 2138 W. WALTON ST., CHICAGO, ILLINOIS 60622

DATED this 4TH day of SEPTEMBER 19 98

[Signature of Ralph Rodriguez]

[Signature of Maria Rodriguez]

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

RALPH RODRIGUEZ

MARIA RODRIGUEZ

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
RALPH RODRIGUEZ AND MARIA RODRIGUEZ, HIS WIFE,



personally known to me to be the same person S whose name S subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that THEY signed, sealed and delivered the said instrument as THEIR
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 4TH day of SEPTEMBER 19 98

Commission expires 10-15 19 98 [Signature of Paul J. Kulas]

This instrument was prepared by LAW OFFICES OF KULAS & KULAS, 2329 W. CHICAGO AVE.,
CHICAGO, IL 60622 (NAME AND ADDRESS)

\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.


# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 2138 W. WALTON ST., CHICAGO, ILLINOIS 60622


LOT 35 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

★ 018582  
★ CITY OF CHICAGO  
★ REAL ESTATE TRANSACTION TAX  
★ DEPT. OF REVENUE SEP 21 '98  
★ RB.11195




900.00

★ 018583  
★ CITY OF CHICAGO  
★ REAL ESTATE TRANSACTION TAX  
★ DEPT. OF REVENUE SEP 21 '98  
★ RB.11195




900.00

★ 018584  
★ CITY OF CHICAGO  
★ REAL ESTATE TRANSACTION TAX  
★ DEPT. OF REVENUE SEP 21 '98  
★ RB.11195




187.50

059624  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP SEP 21 '98  
P.D. 11420




132.50

COOK CO. NO. 016  
084512  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
SEP 21 '98 DEPT. OF REVENUE  
RB.10689




90.00

COOK CO. NO. 016  
084513  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
SEP 21 '98 DEPT. OF REVENUE  
RB.10689



90.00

COOK CO. NO. 016  
084514  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
SEP 21 '98 DEPT. OF REVENUE  
RB.10689



85.00



MAIL TO: PAUL J. MILAS, ATTORNEY AT LAW  
(Name)  
2329 W. CHICAGO AVE.  
(Address)  
CHICAGO, ILLINOIS 60622  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: BOHDAN ZAPARANIUK  
(Name)  
2138 W. WALTON ST.  
(Address)  
CHICAGO, ILLINOIS 60622  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_