

# UNOFFICIAL COPY

1109751 3/3  
Loan # 7142640  
Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068

98849780

1113/0068 81 001 Page 1 of 2  
1998-09-23 10:35:07  
Cook County Recorder 23.00

WHEN RECORDED RETURN TO:

Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068

**BOX 370**

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7142640

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 Marquette Avenue South, Minneapolis, MN 55402 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 4, 1998 executed by Robert Brinati and Susan Brinati husband and wife to Park Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

98849779

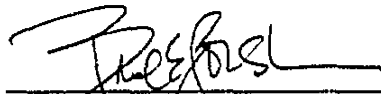
P.I.N.: 03-29-426-021

Commonly known as: 1317 E. Campbell Street, Arlington Heights, IL, 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation  
COUNTY OF Cook

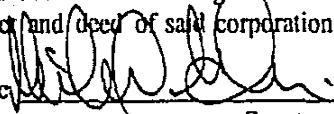
On 9/4/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad E. Lonstein known to me to be the CEO Its: CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

  
By: Brad E. Lonstein

By:  
Its:

Witness:

**ATGF INC**

Notary Public   
County, Cook

My Commission Expires: 5/13/2002

OFFICIAL SEAL  
MICHAEL A. GABIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-13-2002

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Lot 6 in Greene's Resubdivision of the South 644.85 feet of the East 1/2 of Lot 12 in A. T. McIntosh's Arlington Farm, a subdivision of the South 1/2 of the South West 1/4 of Section 28, Township 42 North, Range 11, East of the Third Principal Meridian, also of the South East 1/4 of the South East 1/4 of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 03-29-426-021

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