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1105/0039 25 001 Page 1 at 1 1998-09-23 08:36:33

Cook County Recorder

23,50

משם חשמאחשפם.

My Commission Expires

Prepared by & Return to E.Dooling

ContiWest Corp. (702) 822-5836

CONTRACTOR OF THE PROPERTY OF	
3811 W. Charleston Blvd #104	
Las Vegas, NV 89102	
MERCANTILE MORTGAGE COMPANY	
477 E. BUTTERFIELD RD., #310	
LOMBARD, ILLINOIS 60148	
Space Above This Line	For Recording Data
ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assign	ns and transfers to
70-	CONTI MORTGAGE CORP.
all the rights, title and interest of undersigned in and to that certain	in Real Estate Mortgage dated June 17, 1998
executed by KATHLEEN R. COLLINS, A WIDOW	· ·
to MERCANTILE MORTGAGE COMPANY	
a CORPORATION organized under the laws	of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BULTELLIFIELD ROAD	
and recorded in Book/Volume No. page(s)	, as Document 98 55376 L/
No. COOK County Records, State of	ILLINOIS described hereinafter as follows:
LOT 8 (EXCEPT THE SOUTHWESTERLY 45 FLET THERE	1 .
SAID LOT ADJACENT TO THE ALLEYWAY) AND ALL OF	LOT 9 IN BLOCK 12 IN S.E. (n 27)
GROSS UNTER DEN LINDEN ADDITION TO CHICAGO, I	N SECTION 24, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ILLINOIS.	MERIDIAN, IN COOK COUNTY,
15511015.	(),
	ADDRESS OF ASSIGNEE:
	338 S. Warminster Rd.
	ADDRESS OF ASSIGNEE: 338 S. Warminster Rd. Hatboro, PA 19040
	()
COMMONLY KNOWN AS: 3230 NORTH ELSTON AVENUE CHICAGO, ILLINOIS 60618	
13-24-323-015	
*"NOTICE:THIS IS A MORTGAGE SUBJECT TO SPECIAL	L RULES UNDER THE FEDERAL TRUTH-IN LENDING
ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE (ES WITH RESPECT TO THE MORTGAGE THAT THE BORRO	WER COULDASSERT ACAINST THE CREDITOR."*
TOGETHER with the note or notes therein described or referred to	
all rights accrued or to accrue under said Real Estate Mortgage.	, are money that and to occurre due increase, and
an fights accided of to decide under said Real Estate Morigage.	
STATE OF Illinois	MERCANTILE MORTGAGE COMPLY AN ILLINOIS CORPORATION
COUNTY OF Durfuge	
	By: 1/4 /4 / 1/4
I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT	
annesan, Do Herebe Certif Frida	Title: Uf
Dule Lippuld	////
personally known to me to be the duly sworn authorized agent(s) of the	By:
ASSIGNOR and personally known to me to be the same person(s) whose	Title:
name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed	
and delivered the same instrument as duly authorized agent(s) of the	Winess:
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and	OFFICIAL SEAL
assignment of said ASSIGNOR, for the uses and purposes therein set forth.	TRACEY M RUGLIO
Given under my hand and official seal, this/7 day	ANDTARY PURILC. STATE OF ILLINOIS
of the bidder my mand and official sear, this day	> MA COMMISSION EXHIBERIOR (1) > \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Notary Public Rocer 12 Known	£ 5/1
COUIC County,	To lake

This area for official notary seal

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Property of County Clerk's Office