

Prepared by Return to E.Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

CONTIMORTGAGE CORPORATION 338 S. Warminster Rd.
Halboro, PA 19040

all beneficial interest under that certain Mortgage Dated: MARCH 23, 1998

Executed by: FELICIA SPEARMAN, A SINGLE PERSON, Mortgagor, to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No. 233570, on 3/26/98 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 21 IN BLOCK 3 IN WILLIAMS S. WALKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

By *Amzie Grant*
AMZIE GRANT, Vice President

Attest: *Gina Strickler*
GINA STRICKLER, Asst. Secretary

State of COLORADO, COUNTY OF ARAPAHOE

This instrument was acknowledged before me on MARCH 23RD, 1998, by
AMZIE GRANT and GINA STRICKLER as
Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.

(Seal)

John Ward
Notary Public JOHN WARD
MY COMMISSION EXPIRES: 4-18-2000

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