

Record & Return to:

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Illinois Assignment of Mortgage GFS Form WCHASN (7H14)

Prepared By & Return To: Erin Dooling 98849047

1105/0085 26 001 Page 1 of 2 1998-09-23 09:07:29

Cook County Recorder

03,50

ContiWest Corporation (702) 822-5836 3811 West Charleston Blvd. #104 Las Vegas, NV ,80 2-1650 ED WIDE FINANCIAL SERVICES, INC. SUITE 610 CHICAGO, ILLINOIS 60601tel. no: (312) 704-1199 ADDRESS OF ASSIGNEE: 338 S. Warminster Rd. ASSIGNMENT OF MORTGAGE Hatboro, PA 19040 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-CONTIMORTGAGE CORPORATION does hereby grant, sell, assign, transfer and convey, unto the a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is , a certain Mortgage da May 27th, 1998 made and executed by DEJUAN FRAZIER to and in favor of WORLD WIDE FINANCIAL SET VICES, INC. upon the following described property situated in County, State of JLUINC'S LOT 16 (EXCEPT THE NORTH 23 FEET THEREOF) ALL OF LOT 17 AND THE NORTH 5 FEET OF LOT 19 IN BLOCK 10 IN W.F.KAISER AND COMPAN'('S FAIRLAND SUBDIVISION OF THE EAST ONE HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. such Mortgage having been given to secure payment of Sixty Seven Thousand Five Hundred and 00/100 (Include the Origina) Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page County, Stree of Records of COOK of the together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Witness Witness Attest

- Space Below This Line Reserved for Acknowledgement

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STATE OF ILLINOIS COUNTY OF	98849047 _{Page 2}
I, the undersigned, a notary public in and for the said CERTIFY that, SARBARA S. WILL	l county, in the State aforesaid, DO HEREBY LIAMS, AUTUORIZED AGENT.
personally known to me to be the same person the foregoing instrument, appeared before me this dasigned, sealed and delivered the said instrument as uses and purposes therein set forth.	ry in person, and acknowledged that he
Given under my hand and official seal, this27	Day of
My commission expires My Commission Expire: 0300 7	2002 Cortica

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