

# UNOFFICIAL COPY

PREPARED BY:

Prepared by & Return to E. Dooling  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

98849070

10/20/98 OF 581 Page 1 of 1  
1998-09-23 09:18:54  
Cook County Recorder CLM

PROPERTY IDENTIFICATION  
THE DATE OF RECORDING

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ContiMortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 21, 1998  
executed by FRANK H. BROWN AND LINDA BROWN, HIS WIFE, AS JOINT TENANTS

to FINANCIAL SERVICES, INC.  
a SOLE TENANT organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 400 NORTH DEARBORN STREET, CHICAGO, ILLINOIS 60610  
and recorded in Book Volume No. \_\_\_\_\_ (pages) \_\_\_\_\_ as Document 98448838  
No. \_\_\_\_\_ of Cook County Records, State of ILLINOIS described hereinafter as follows:  
SEE INSTRUMENT 5/29/98

**ADDRESS OF ASSIGNEE:**  
338 S. Warminster Rd.  
Hatboro, PA 19040

TOGETHER WITH ALL THE RIGHTS AND INTERESTS  
IN THE SAME, INCLUDING ALL THE RIGHTS AND INTERESTS  
IN THE SAME, TOGETHER WITH ALL THE RIGHTS AND INTERESTS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

Croft Jans

personally known to me to be the duly authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day  
of May, 1998  
Notary Public, Cassandra S Twombly  
County, Cook  
My Commission Expires 10-21-00

FINANCIAL SERVICES, INC.  
AN ILLINOIS CORPORATION

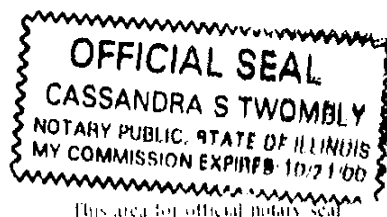
By: [Signature]

Title: CCW

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



5/28  
P/2  
N/20  
M/28

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LEGAL DESCRIPTION

THE SOUTH 1 FEET OF THE NORTH 1/2 OF LOT 13 IN BLOCK 3, SUBDIVISION OF THE NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

THE SOUTH 1/2 OF LOT 13 IN BLOCK 3 GILDERSLEEVE SUBDIVISION OF THE NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

THE NORTH 1/2 OF LOT 27 IN HURFORD SUBDIVISION OF THE SOUTH 6 ACRES OF THE NORTH 22 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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