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Cook Learnty Researcher 23,58

Prepared by 4 Feturn to E.Dooling

ContiWest Corp 17021 822-5836 3811 W. Charleston 21vd #104 Las Vegas, NV 8\$102

Space Above for Recorder's Use

#### CORPORATION ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:   |   |
|---|---|
| CONTINUIT GAGE CORPORATION  | 338 S. Warminster Rd                              |
|   | Halboro, PA 13040                                 |
| all beneficial interest under that certain Mortgage Dated: FEBRUARY 20, 19  | 98  |
| Executed by: BETTYE J. VASSEL, A MARRIE! WOMAN, Mortgagor,  | to: THE MORTGAGE TEAM,                            |
| Executed by: BETTYE J. VASSEL, A MARRIED WOMAN, Mortgagor, INC., Mortgagee, and recorded as Document No. 101/2013  Page, of Official Records in | 46n 3/3/98 in Book the County Recorders Office of |
| COOK County, ILLINOIS, describing land therein as:  | •   |
| LOT 21 (EXCEPT THE NORTH 22 FEET THEREOF) LOT 22 AND THE NO   | ORTH 5 FEET OF                                    |
| LOT 23 IN BLOCK 3 IN W.F. KAISER AND COMPANY'S FAIRLAN'S SUE  |   |
| EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE S   | ORTHWEST 1/4                                      |
| OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RAID   | GE 14 LYING EAST                                  |
| OF THE THIRD PRINCIAPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  |   |
| 25-29-401-045   | 5   |
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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accoused or to accrue under said Mortgage.

THE MORTGACE TEAM, INC.

By Note President Attest: ANTA TEETS Asst. Secretary

State of COLORADO, COUNTY OF ARAPAHOE

This instrument was acknowledged before me on FEBRUARY 20 . 1998 by KIMBERLY DUNBAR and ANITA TEETS assume that the control of the MORTGAGE TEAM, INC.

Notary Public GINA STRICKLER

MY COMMISSION EXPIRES: 12-31-99

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