

UNOFFICIAL COPY

Loan # 66610

Prepared by & Return to E. Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

98849093

1105/0131 26 001 Page 1 of 2
1998-09-23 09:48:14
Cook County Recorder 23.50

And When Recorded Mail To the
Address above.

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTIMORTGAGE CORPORATION

338 S. WARMINSTER RD, HALBORO PA 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
June 5th 1998 executed by

CHARLES E ROWAN JR. ELIZABETH ROWAN

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book/Volume No.
page(s). as Document No. **COOK** County Records, State of Illinois,

described hereinafter as follows:

Property Address:

**2716 TURTLE CREEK DR
HAZEL CREST, IL 60429 SEE ATTACHED LEGAL DESCRIPTION**

98501741 6/15/98

Tax I.D. Number

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE of Rhode Island
COUNTY of Kent

ADDRESS OF ASSIGNEE:
338 S. Warminster Rd.
Halboro, PA 19040

I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT John M.
Murphy personally known to me to be the duly authorized agent
of the ASSIGNOR and personally known to me to be the same
person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as
such duly authorized agent, he/she signed and delivered the same
instrument as a duly authorized agent of the ASSIGNOR as a
free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes
therein set forth.

Home Loan and Investment Bank F.S.B.

By: [Signature]
Title: John M. Murphy, President

By: [Signature]
Title: Edwin Furtado, Secretary

Witness: [Signature]
Karrie Camara

Given under my hand and official seal, this 26th
day of June, 19 98

Notary Public
Francisco J. Cardoso, Sr. [Signature]
My Commission September 23, 2001

This area for official notarial seal.

IL 3/95

6/26/98

6703375

5/28
P/P
M/28

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98501741 Page 6 of 6

Page 3

In-House Number: HC98-05-0019

SCHEDULE A

Lot 25 in Pacesetter Knollcrest Harry N. Quinn Memorial Subdivision, a Subdivision of part of the North West 1/4 of the North East 1/4 and part of the North East 1/4 of the North West 1/4 of Section 36, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 28-36-221-008-0000 ✓

98849093 Page 7 of 8

• S O U R C E F I L E

Insure
CAR ER.
Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office