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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS) 1106/0099 10 001 Page 1 of 1 1998-09-23 13:35:45 Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0056308301

Recon #: 148919

Invoice #: FREF072498

KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated August 16, 1996, made by RUMANA HASH'M, DIVORCED NOT SINCE REMARRIED to MORTGAGE EDGE CORPORATION and recorded on 8/27/96 as Instrument Document No. 96-655265 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/3rok N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: ALL OF LCT 2 AND NORTH 10:00 FEET OF LOT 3 IN BLOCK 7 IN METROPOLITAN'S WASHINGTON EAST PRAIRIE ROAD GARDENS, FEILIG A SUBDIVISION OF LOT 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF THE SOUTHEAST QUALTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1927 AS DOCUMENT NUMBER 9754 390, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 10-23-315-037-0000

Address(es) of premises: 8253 NORTH LAWNDALE AVENUE, SKOKIE, IL 60076-3323 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: July 24, 1998

J. Williamson VP

Karen Mocerino AVP

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) S.S.

On July 24, 1998, before me, D. MADISON, personally appeared J. Williamson VP, and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature <u>V.M. askson</u>

D. MADISON

AFTER RECORDING RETURN TO:

RUMANA HASHIM 8253 N LWNDALE AVE SKOKIE, IL 60076



PREPARED BY:
Sandy Grantz, Reconveyance Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

D. MADISON

Comm. #1153697 DTARY PUBLIC CALIFORNI

CONTRA COSTA COUNTY Comm Exp Aug 30, 200

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