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ILLINOIS

COUNTY OF COOK (T)

POOL NO. 143934

LOAN NO. 40137371 (8695942)

98849323

1111/0011 65 001 Page 1 of 2

1998-09-23 08:36:00

Cook County Recorder 43.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES

WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls ID 83401

When Recorded Mail To
Title Recon Tracking
301 E. Olive Ave. #301
Hurbank, CA 91502

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MM-0617977

FOR VALUE RECEIVED, MELION MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1986, executed by JOE M GUYTON, DIVORCED AND NOT SINCE REMARRIED

to MARGARETTEN & COMPANY, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 3493974 microfilm # _____
pin number 25-32-209-099 tct # _____

plat of COOK County Illinois described hereinafter as follows:

LOT 28 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 29 IN BLOCK 6 IN PON AND COMPANY'S RIVERSIDE SUBDIVISION BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property Address: 12904 S. PEORIA AVE., CHICAGO, IL 60643

J-MM746.S.07553



Loan No.

SW
to
NY

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Loan No. 4013737 (861942)

- Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
- Dated JULY 29, 1998, but effective JUNE 1, 1998.

MELLON MORTGAGE COMPANY

BY *[Signature]*
 G.L. SCHREINER
 VICE PRESIDENT

BY *[Signature]*
 SHERRI THOMSON
 SECRETARY

STATE OF IDAHO)
 COUNTY OF BONNEVILLE)

On JULY 29, 1998, before me JON MAUGHAN
 personally appeared G.L. SCHREINER and
SHERRI THOMSON personally known to me
 (or proved to me on the basis of satisfactory evidence) to be the person(s)
 who executed the within instrument as VICE PRESIDENT
 and SECRETARY and acknowledged to me the corporation
 executed it.

JON MAUGHAN
 NOTARY PUBLIC
 STATE OF IDAHO

[Signature]
 JON MAUGHAN (COMMISSION EXP. 06-22-04)
 Notary public

PREPARED BY:
[Signature]
 KARLEEN PARKER
 620 SOUTH WOODRUFF AVE
 IDAHO FALLS, ID 83401

P=S. 628.004
 C=S. 274.0006
 (NMRI. IL)

J=MM746.S. 07553

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