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1111/0012 65 001 Page 1 of 4
1998-09-23 08:36:31
Cook County Recorder 27.50

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 40137371 INVESTOR: RECON NO: MID-0617977

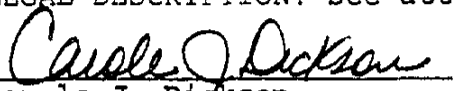
RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
JOE M. GUYTON, DIVORCED AND NOT SINCE REMARRIED to Mortgagee Margaretten
& Company, Inc., dated
, , Recorded on Feb 03 1986 as Inst.# 3493974 Book Page
Rerecorded: as , Book Page , Of Official Records in COOK -
TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 12904 S. PEORIA AVE., CHICAGO, IL 60643

PIN#: 25-32-209-099 & 1324398

LEGAL DESCRIPTION: See attached for legal description.


Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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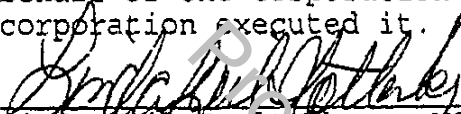
RELEASE OF MORTGAGE

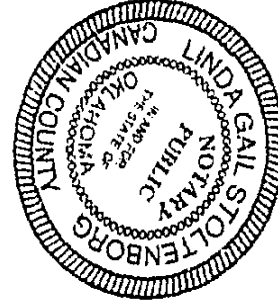
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Aug 29 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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98849324 Page 2 of 4



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NOTE IDENTIF

money and interest and the performance of the ...
MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following ...
situate, lying, and being in the county of COOK and the State of
Illinois, to wit:

LOT 28 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 29 IN BLOCK
6 IN PON AND COMPANY'S RIVERSIDE SUBDIVISION BEING A SUBDIVISION OF THAT PART LYING
NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4
AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES
THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 25-32-209-099
12904 S PEORIA AVE, CHICAGO, IL 60643

Page 3 98849324

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, and
the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or
distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any
building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mort-
gagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said
Mortgagee, its successors and assigns forever for the purposes and uses herein set forth, free from all rights

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TRT CODE: MID-0617977

LOAN#: 40137371

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Carole J. Dickson, Vice President (name and title) of MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association, being first duly sworn upon oath, state:

1. That notification was given to JOE M. GUYTON, DIVORCED AND NOT SINCE REMARRIED (borrowers) at 12904 S. PEORIA AVE., CHICAGO, IL 60643 (borrowers address), who are the owners of record on Document # 3493974, PIN# and Certificate of Title # 25-32-209-099 & 1324398, that a release will be presented for filing at the Registrar.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Carole J. Dickson, Vice President, of MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Carole J. Dickson

Affiant-

Carole J. Dickson

Vice President

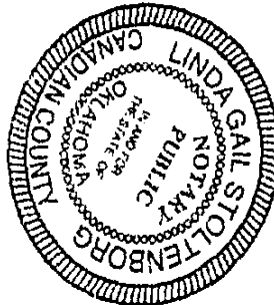
MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

Subscribed and sworn to before me by the said Carole J. Dickson, Vice President,

of MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

this date, Aug 29 1998.

Linda Gail Stoltenberg
Notary Public
9-28-98



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