

# UNOFFICIAL COPY

98849331

Recording Requested by / Return To:  
MANSOR BERLANTI G  
8235 N Harding  
SKOKIE IL 60618

1111/0019 65 001 Page 1 of 2  
1998-09-23 08:43:54  
Cook County Recorder 23.50

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: EQUITY MORTGAGE CORPORATION

Original Mortgagor: BERLANTI G. MANSOR, TOMAS H. MANSOR

Recorded in Cook County, Illinois, on 12/14/95 as Instrument # 95867911

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/01/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By:

*Peter Colombo*  
Peter Colombo  
Vice President

*Kim Psychambary*  
Attest: Kim Psychambary  
Assistant Secretary

State of California

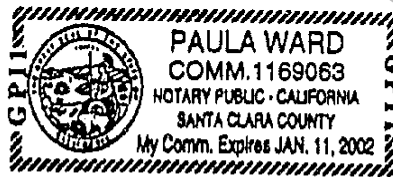
County of Santa Clara

On 09/01/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

*Paula Ward*

Notary: Paula Ward

My Commission Expires January 11, 2002



Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3331460 P.I.F.: 08/24/98

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to  
RM

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3331460 (12-03) IL Cook)

Tax ID: 10-23-310-038

Date of mortgage: 12/05/95 Amount of mortgage: \$76000.00 Address: 8235 N Harding, Skokie, IL 60618

LOT 65 AND THE SOUTH 1/2 OF LOT 66 IN TALMAN AND THIELE'S CRAWFORD NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 & 6, IN THE SUBDIVISION OF LOTS 2 & 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 & THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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