

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
Eric McLaughlin  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594

98849391

1111/0079 65 001 Page 1 of 3  
1998-09-23 09:40:00  
Cook County Recorder 25.50

410012397



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by THEODORE J RIGAS JR

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to \_\_\_\_\_  
dated OCTOBER 10TH, 1995, calling for the original principal sum of \_\_\_\_\_

One Hundred Eighty Thousand Dollars AND 00/100 dollars  
( \$ 180,000.00 ), and recorded on 10/11/1995 in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_, and or Instrument # 95-508587 (Rerecorded on / / in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the  
records in the office of the Recorder of COOK County, ILLINOIS,  
more particularly described as follows, to wit:

SEE ATTACHED.

Parcel Number: 17091260121136 Commonly known as: 550 N KINGSBURY ST UNIT ROC P-5  
CHICAGO, IL 60610-4054

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 19TH day of AUGUST, 1998.

GMAC Mortgage Corporation f/k/a GMAC  
Mortgage Corporation of PA

By Julie A. Rousselow  
Julie A. Rousselow  
Its Assistant Vice President



S-YES  
P-3  
N-No  
M-YES  
H-20

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 19TH day of AUGUST  
1998, personally appeared Julie A. Rousselow  
Assistant Vice President, of

GMAC Mortgage Corporation  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 12/17/2000

Susan K. Fox  
Notary Public Susan K. Fox

Property of Cook County Clerk's Office

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FILE NUMBER:  
95-0535

## SCHEDULE A CONTINUED

### LEGAL DESCRIPTION:

UNIT NUMBER R06 AND P-5 IN THE RIVER BANK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTHWESTERLY LINE OF N. KINGSBURY ST. AND 113.5 FEET SOUTH OF THE PROLONGATION OF THE SOUTH LINE OF THE NORTH 1/2 OF BLOCK 4 OF SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT, (MEASURED AT RIGHT ANGLE THERETO); THENCE WEST PARALLEL WITH THE PROLONGATION OF SAID SOUTH LINE OF THE NORTH 1/2 OF SAID BLOCK 4, A DISTANCE OF 167.0 FEET, THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE 12.0 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE 16.25 FEET TO THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTHEASTERLY ALONG SAID DOCK LINE 339.37 FEET TO THE NORTH LINE OF W. GRAND AVE. (FORMERLY INDIAN ST.); THENCE EAST ALONG SAID NORTH LINE 188.05 FEET TO THE SOUTHWESTERLY LINE OF N. KINGSBURY ST.; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF N. KINGSBURY ST. 16.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF N. KINGSBURY ST. 320.32 FEET (DEED), 319.88 FEET (MEASURE); THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 12.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95-383435, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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