

UNOFFICIAL COPY

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Prepared by:

11-07-0002 50 P01 Page 1 of 1
1998-09-23 16:24:32
Cook County Recorder

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7022277

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 15, 1998**
executed by **PAUL E. KELLY, DIVORCED NOT SINCE REMARRIED**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

and recorded in Book/Volume No.
No. **COOK**

page(s)
County Records, State of **ILLINOIS** as Document described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **11842 S. KOMENSKY, CHICAGO, ILLINOIS 60608**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On **SEPTEMBER 21, 1998** before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

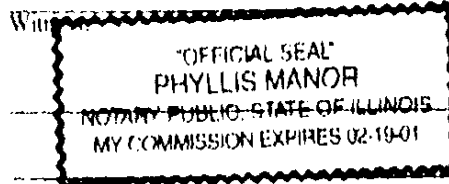
LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public _____ County, _____



My Commission Expires **11/1/99**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 7 IN BLOCK 17 IN A.T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT, SAID POINT BEING 50 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 34 FEET, THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT, 10 FEET 3 INCHES, THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 28 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT, 15 FEET 3 INCHES, THENCE EAST ALONG A PARALLEL LINE WITH THE SOUTH LINE OF SAID LOT TO A POINT IN THE EAST LINE THEREOF, SAID POINT BEING 55 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT, ALL IN COOK COUNTY, ILLINOIS.

24-22-406-014