

# UNOFFICIAL COPY

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1998-09-23 10:28:50  
Cook County Recorder 23.50

American Chartered Bank  
1199 E. Higgins Rd.  
Schaumburg, IL 60173  
847-542-5100 (Lender)

## RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
Michael Buts			Prime Architectural Metal and Glass, Inc.			
ADDRESS			ADDRESS			
732 Whitehall Court Schaumburg, IL 60194			912 Central Avenue Roselle, IL 60172			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.	
847-885-2562			330-307-0308		36-3880636	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
WP	0.000%	\$100,000.00	10/17/96		6437966	9001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of NOVEMBER, 1996, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 96047313 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-21-103-030  
Address(es) of Premises: 5200 W. Dakin Street  
Chicago, IL 60630

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Witness its hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ 1998

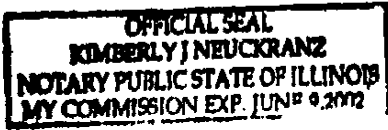
MORTGAGEE: American Chartered Bank

By: William Fairbanks  
William Fairbanks

Its: Senior Vice President

Attest: \_\_\_\_\_

Its: \_\_\_\_\_



[Seal]

This instrument was prepared by and after recording return to:

STATE OF Illinois  
COUNTY OF Cook ) ss

I, Kimberly J. Neuckranz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William Fairbanks personally known to me to be the N. Vice President of American Chartered Bank corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such N. Vice President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 16 day of September 1998.

Commission expires: 06/09/2002 Kimberly J. Neuckranz  
Notary Public

SCHEDULE A

LOT 44 IN BLOCK 1 IN W.D. KERFOOT AND COMPANY'S SUBDIVISION OF THE N 3/4 OF THE E 1/2 OF THE NE 1/4 OF THE NW 1/4 AND THE N 33 FEET OF THE S 1/4 OF THE E 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.