UNOFFICIAL COPS#51587

RELEASE OF MORTGAGE OR TRUST DEED

1100/0225 14 001 Page 1 of 2 1998-09-23 11:01:36

Cook County Recorder

23.50

LOAN NO. 0007874290

PROPERTY ADDRESS: 9247 N TRIPP AVENUE SKOKIE IL 60076

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE. TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JUSTINO LI AND DIAMA CHAN LI HUSBAND AND WIFE

OF THE FIRST PART TO S'ID NBD MORTGAGE COMPANY OF THE SECOND PART, AND KECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 07-26-93 DOCUMENT NUMBER 93-607605 DATE OF RECORDING 08-03-93 PERMANENT INDEX NUMBER

10-15-226-004

10-15-226-005

IN CONSIDERATION OF THE PAYMENT OF THE 1NDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-14-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: AUGUST 21, 1998

RV:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

G. SUDDICK Vice President

ON 08-21-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SUDDICK Vice President

G

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TANG CM.

NOTARY PUBLIC ORKLAND JOUNTY MI
MY COMMISSION SYCHAM 2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S/1)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO. 0007874290

19日日のまち回り

LEGAL DESCRIPTION OF PROPERTY:

LOTS 21 AND 22 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN BLOCK 3 IN ROTH AND GORDON'S TERMINAL SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 15, TOWN-SHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

No. Tills.

Proposition of Cook Colling Clark's Office.

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