

# UNOFFICIAL COPY

98851593

RELEASE OF  
MORTGAGE OR TRUST DEED

1100/0231 14 001 Page 1 of 2  
1998-09-23 11:03:24  
Cook County Recorder 23.50

LOAN NO. 0009444134

PROPERTY ADDRESS:  
5708 N MILTIMORE AVE  
CHICAGO IL 60646-6320

DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBD MC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL C KNEPEN & ANNA M KEMPEN AND ARTHUR M KOZIOL &  
ANGELA A KOZIOL, HIS WIFE  
OF THE FIRST PART TO SAID NORWOOD FEDERAL SAVINGS & LOAN ASSOC  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-16-86	86208162	05-27-86	13-05-420-035

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 08-13-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS, N/K/A  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: AUGUST 20, 1998

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

*G. Suddick*  
**G. SUDDICK**  
Vice President

ON 08-20-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**G. SUDDICK**  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Lhiga Thaylor*  
\_\_\_\_\_

**LHIGA THAYLOR**  
NOTARY PUBLIC - OAKLAND COUNTY, MI  
MY COMMISSION EXP 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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11-1  
114

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LEGAL DESCRIPTION OF PROPERTY:

LOT 8 IN BLOCK 4 IN CHRISTMANN AND GNAEDINGER'S ADDITION IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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