1105/0152 25 ONE Face 1 of 1998-09-23 10:16:09

Sock Lounty Recorder

, address: 3351 MICHELSON DR

Prepared By & Return To: Erin Dooling ContiWest Corporation (702) 822-5836 381: West Charleston Blvd. #104

Las Vegas, NV 89102-1650 CATHY MOORE

> CA 92612 ASSIGNMENT OF MORTGAGE

> > LOAN NO.: 9800000266 ORDER NO.: HC97C03006 ESCROW NO .: HC97C03006

For Value Received, the undersigned holder of a Nortgage (herein "Assignor") whose address is 3351 MICHELSON, SUITE 100, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the

CONTIMORTGAGE CORPORATION

, tel. no.:

a corporation organized and existing under the laws of

whose address is

atcertain Mortgage dated FEBRUARY 19, 1998

ANEESAH MUHAMMED

100 IRVINE,

338 S. Warminster Rd.

(1all)oro, PA 19040

338 S. Warminster Rd. Halboro, PA 19040

, at page

(herein "Assignee"),

, made and executed by

to and in favor of CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP

upon the following described

property situated in COOK County, State of Illinois: SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND M/.DE A PART HEREOF.

PARCEL NO.: 25124010790000

Property Address: 9938 SOUTH CLYDE AVENUE, CHICAGO, IL 60617

such Mortgage having been given to secure payment of

(\$ 44,800.00

(Include the Original Principal Amount)

4/9/98

(or as No.

which Mortgage is of record in Book, Volume, or Liber No.

Records of

County.

98284444) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (6/97)

Property of Coot County Clert's Office

UNOFFICIAL COPS 851814 (1996 17 of

TO MAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. executed this Assignment of Mortgage WITNESS WHEREOF, the undersigned Assignor has IN FEBRUARY 23, 1998 LENDING GROUP, INC., dba **CALIFORNIA** UNITED LENDING GROUP Witness 16 Ву (Signature) Witness **V**pYLES SCOT Thy Nguyen Authorized Signatury Attest Seal: State of CALIFORNIA County of ORANGE G.RYAN, personally appeared On FEBRUARY 23, 1998 , before me THY NGUYEN, AUTHORIZED SIGNATORY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. G.RYAN NOTAR G. RYAN Comm #1088967 NOTARY PUBLIC CALIFORNIA Crease County Dir Clerk's Office Comia Liphas Feb. 29, 2000

Page 2 of 2

-995(IL) (9808)

Property or Coot County Clert's Office

98851814 _{Sate 3 of 3}

12/31/1997

Fidelity National Title Insurance Company of New York - SCHEDULE A CONTINUED -

WTG File No. : HC97CO-3006

٠.,

A Effective Date: December 12, 1997

LEGAL DESCRIPTION

PARCEL 1: A TRACT OF LAND COMPRISING PART OF LOTS 20 AND 21 IN BLOCK 14 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONARY SECTION 12. BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP, 37 NORTH, RANGE 14 PART OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, WORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 WEST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF CAID LOT 21 AND POINT OF BEING 2.17 FRET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 21 AND RUNNING THENCE SOUTH ALONG THE EAST 1/1/E OF SAID LOT, A DISTANCE OF 16.50 FEET; THENCE WEST PERPENDICULAR TO SAID EAST LINE OF LOT 21, A DISTANCE OF 95.47 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 75 FEET NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF SAID LOTS 20 AND 21; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 17.55 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 106.17 FEET WEST OF SAID EAST LINE OF LOT 21; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 1.75 THENCE EAST PERPENDICULAR TO SAID EAST LINE OF LOT 21 A DISTANCE OF 106.17 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALL AGREEMENT AND COVENANTS AND RESTRICTIONS AND EXHIBIT "1" THERETO ATTACHED DATE: AUGUST 5, 1966, AND RECORDED AUGUST 8, 1966 AS DOCUMENT NUMBER 19909598 MADE BY THE RECORDED AUGUST 8, 1965 AS DOCUMENT NUMBER 19909598 MADE BY THE STEEL CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 25, 1965 AND KNOWN AS TRUST NUMBER 297 FOR THE BENEFIT OF FARCEL 1 AFORESAID FOR PARKING AND DRIVEWAY PURPOSES OVER AND ACROSS: A TRACT OF LAND COMPRISING PART OF 1 TS 18 AND 19 IN BLOCK 14 IN CALUMET TRUST'S SUBDIVISION, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A DOINT ON THE NORTHWESTERLY LINE OF SAID LOT 18, SAID POINT BEING 75.13 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 12; IND RUNNING THENCE SOUTHEASTERLY PERPENDICULAR TO SAID NORTHWESTERLY OF LOT 18, A DISTANCE OF 34.0 FEET; THENCE NORTHY STERLY PARALLEL WITH SAID NORTHWESTERLY LINE OF LOT 18, A DISTANCE OF 20.0 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 106.17 FEET WEST OF THE EAST LINE OF SAID LOTS 18 AND 19; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 40.70 FEET TO A CORNER OF LOT 18. THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE OF LOT 18 A DISTANCE OF 42.37 FERT TO THE POINT OF BEGINNING, DESIGNATED AS P-1 ON EXHIBIT 1 ATTACHED THERETO ALSO A TRACT OF LAND COMPRISING PART OF LOTS 18 AND 19 IN BLOCK 14 IN CALUMET TRUST'S SUBDIVISION SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 18, SAID POINT BEING 66.17 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 18; AND RUMMING THENCE WEST ALONG SAID MORTH LINE A DISTANCE OF 40.0 FEET TO A CORNER OF SAID LOT 18; THENCE SOUTH ALONG A WEST LINE OF SAID LOT 18 AND ALONG A LINE 106.17 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 18 AND 19, A DISTANCE OF 56.45 FEET TO AN INTERSEC-TION WITH A LINE DRAWN PARALLEL WITH AND 34.0 FEET SOUTHEASTERLY OF

Property of Cook County Clerk's Office