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Loan No. 00200-0009800459
Instrument Prepared by:
BARBARA S. WILLIAMS
Record & Return to
WORLD WIDE FINANCIAL SERVICES, INC.
150 N. MICHIGAN AVE. SUITE 610

1998-05-04 09:29:40 Cook County Recorder 30:54

98851816 Page 3 of 3

6388136 \$60 pc

CHICAGO, IL 60601-

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MORTGAGE

THIS MORTGACE ("Security Instrument") is given on April 24	4th. 1998
The mortgagor is LINDA G NICKS	
DIVORCED AND NOT SINCE REMAINIED	("Borrower"). This Security Instrument is given to
WORLD WIDE FINANCIAL SERVICE : INC.	, which is organized
and existing under the laws of THE STATE OF ILLINOIS	, and whose address is
150 N. MICHIGAN AVE. SUITE 610 CHICACO, ILLINOIS 60601-	("Lender").
Borrower owes Lender the principal sum of sky Eight Thousand and	d 00/100
this Security Instrument ("Note"), which provides for monthly pay	is Security Instrument secures to Lender: (a) the all renewals, extensions and modifications of the under paragraph 7 to protect the security of this ovenants and agreements under this Security of mortgage, grant and convey to Lender the fol- County, Illinois: ALLEYS IN RESUBBIVIS ABULL PARK EING THE CALUMET

PIN NO. 25-12-424-083

P.I.N. 25-12-424-083-0000

which has the address of 10249 SOUTH VAN VLISSINGEN

(Zip Code)

CHICAGO

Illinois 60617-

("Property Address");

(City)

ILLINOIS - Single Family - Fannie Mae/ Freddie Mac UNIFORM INSTRUMENT GFS Form 3014 (6J16)

Tile #30190



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Property of Coof County Clerk's Office

Record & Return to:

98851817

1105/6155 28 091 Page 1 of 1998-09-23 10:18:07

Cook County Recorder

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RECORD & RETURN TO: CONT VEST CORPORATION SHIN CHARLESTON BLVD. #104 LAS VEGAS, NV 80102-1050

This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.
address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-
tel no: (312) 704:1199
ADDRESS OF ASSIGNEE:
ASSIGNMENT OF MORTGAGE 338 S. Warminster Rd.
Hatboro, PA 19040
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-
does hereby grant, sell, assign, transfer and convey, unto theCONTIMORTGAGE CORPORATION
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is
, a certain Mortgage dated April 29th, 1998
made and executed by GLORIA ROYSTON
to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property situated in
COOK County, State of ILLIPOIS :
LOT 2 IN FARR'S RESUBDIVISION OF LOTS 4-6 AND PART OF LOT 7 LYING EAST OF WABASH
AVE. (EXCEPT THEREFROM THE NORTH 33 FEET CE LOTS 4,5AND 7 TAKEN FOR WIDENING
37TH STREET AND EXCEPT THE EAST 59.15 FEET OF SAID LOT 4 TAKEN FOR WIDENING
MICHIGAN AVE.) IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD
such Mortgage having been given to secure payment of
Sixty Two Thousand Five Hundred and 00/100
which Mortgage is of record in Book, Volume, or Liber No, at page
which Mortgage is of record in Book, Volume, or Liber No
of the Hecords of COOK Country, state of Inclined the manage due thereon with
(Oddition with the hote(s) and obligations therein described and the ments) and are to
interest, and all rights accrued or to accrue under such Mortgage.
TO USE AND TO USE DATE And Andrews the supposed and assigns foreign subject only to the
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 29th, 1998
WORLD WIDE FINANCIAL SERVICES, INC.
Witness MOSELLA MAYE
The Wy
O. BARRADA S WILPIAMS AUTHORIZED AGENT
Witness KAREN DAVIS
Attest
Seal:
Space Below This Line Reserved for Acknowledgement
Illinois Assignment of Mortgage
GFS Form WCHASN (7H14) Page 1 of 1

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Property of Coot County Clert's Office



STATE OF ILLIN	OIS (
STATE OF ILLIN COUNTY OF	CODY

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98851817 Fage 2 of 3

I, the undersigned, a notary public in and for the s CERTIFY that, SARBARA. S. L.	aid county, in the State aforesaid, DO H	IEREBY <u>GE</u> NT・
personally known to me to be the same person the foregoing instrument, appeared before me this signed, sealed and delivered the said instrument as uses and purposes therein set forth.	day in person, and acknowledged that_	
Given under my hand and official seal, this	lay U. Conca	19_95
My commission expires	OPFICIAL SEAL* MARY M. KERNAN Notary Public, State of Illinois My Commission Expires 03/03/2002	
	Office Office	
	CA'S	

Property of Coot County Clert's Office

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Loan No. 00200-0009800423

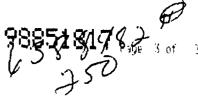
Instrument Prepared by:

BARBARA S. WILLIAMS

Record & Return to

WORLD WIDE FINANCIAL SERVICES, INC.

150 N. MICHIGAN AVE. SUITE 610



CHICAGO, IL 80601~ [Space Above This Line For Recording Data] _ MORTGAGE THIS MORTGAGE ("Security Instrument") is given on April 29th, 1998 The mortgagor is GLORIA HOYSTON ("Borrower"). This Security Instrument is given to A SPINSTER WORLD WIDE FINANCIAL SERVICES, INC. and existing under the laws of THE STATE OF ILLINOIS

, which is organized , and whose address is ("Lender"). 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-Borrower owes Lender the principal sum of \$1xty Two Thousand Five Hundred and 00/100 This debt is evidenced by Borrower's note dated the same date as Dollars (U.S. \$ 62,500.00 this Security Instrument ("Note"), which provious for monthly payments, with the full debt, if not paid earlier, due ... This Security Instrument secures to Lender: (a) the and payable on May 4th, 2013 repayment of the debt evidenced by the Note, with intgrest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrowor's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does ne eby mortgage, grant and convey to Lender the fol-County, Illinois: llowing described property located in COOK

V LOT 2 IN FARR'S RESUBDIVISION OF LOTS 4-6 AND PART OF LOT 7 LYING EAST OF WABASH AVE. (EXCEPT THEREFROM THE NORTH 33 FEET OF LOTS 4,5AND 7 TAKEN FOR WIDENING 37TH STREET AND EXCEPT THE EAST 59.15 FEET OF SAID LOT/4 TAKEN FOR WIJENING MICHIGAN AVE.) IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD 50/1/C0 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 17-34-328-002

which has the address of 3707 SOUTH WABASH

(Zip Code)

City

Illinois 60653-

Street ("Property Address");

Initials Form 3014 9790 (page 1 of 7 pages)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT GFS Form 3014 (6J16)



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