UNOFFICIAL COPY8851867

1105/0205 28 001 Page t at | 0 1998-09-23 11:17:43 Seed. County Ferondar | 43,50

When Recorded Return to:

Prepared by & Return to E.Dooling

Cont: West Corp. (702) 822-5836 3811 W. Charleston Blvd. #104 Las Vegas. N. (89102

Space Above for Recorder's Use

CORPORATION A			
FOR VALUE RECEIVED, the undersigne	d hereby grants, assigns, and	I transfers to:3	38 S. Warminster Ro
all beneficial interest under that certain Mo Executed by: PHILIP J. DIZONNO DECISION ONE MORTGA JE CON 1 8 3 2 6 0 1 on 4 2 3 9 2 in Records in the County Recorders Office of	and DEBORAH A. DIZ	ZONNO, HIS WI	FE, Mortgagor, to: as Document No. , of Official
records in the country recorded other or			cioni a
SEE ATTACHED SCHEDULE "A"	0_		
SEAL SEAL	oot Collus		
Fogether with the Mote therein described or	referred to the money due:	and to become due	thereon with interest
nd all rights accrued or to accrue under sai	d Mortgage.	and the occome duc	mercon with interest,
DECISION ONE MODECACE COMPA	NW II.O	104	
DECISION ONE MORTGAGE COMPA	MI, LLC		\ (~)
150 V		To the	Land
M.Vi. BUILD Vice Pr	Attest:	y car con	mosean
I MENT DOTTON VICE PE	esident Saraf	L HYBORNICAC.	75 St Secrebery
tate of North Carolina, Mecklenburg	County		
This	President sign the foregoing t	ng instrument, and said VICP President	of the said Limited saw the common seal dent and that $-$ he.
Vitness my hand and official seal this	LL day of APr	\mathcal{L}_{i}	. 98
Ay commission expires:	Notary Public)	SOTARY F	UBLIC
11-2-00		MECKLENE NORTH CA	ROLINA
	-	NORTH CA	
MD 0479 (494)			
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			40 4770

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UNOFFICIAL COPPS 326009 Page 7 of 7



CHICAGO TITLE INSURANCE COMPANY

98851867

ORDER NUMBER: 1410 007726735 EP

STREET ADDRESS: 14133 LAVERGNE

CITY: CRESTWOOD

COUNTY: COOK

TAX NUMBER: 28-04-409-021-0000

LEGAL DESCRIPTION:

THE NORTH 100 FEET OF LOT 55 IN FREDERICK H. BARTLETT'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 LYING EAST OF THE DETCH AND SOUTH OF THE MAIN ROAD (EXCEPT THE SOUTH 33 FEET CONVEYED TO RATEROAD) OF 1996 10 of P 36 . MOIS.

COOK COUNTY CLOTH'S OFFICE SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 111701S.

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