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Prepared by/Record and Retu

NATIONSBANC MORTGAGE CORPORATION

Attn.: Doc Follow-up

PO Box 9000

205 Park Club Lane

Williamsville, NY 14231 1-806-225-6000

1998-09-23 17:01:18

ecorders Use Only

Pool #:

000250937L

NBMC#: 2001190954

Inv.# 1665603358 County, State: COOK, IL

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, NVR Mortgage Finance Inc., located at 111 Ryan Court, P.O. Box 999, Pittsburgh, PA 15205 does leceby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to NationsBanc Nior gage Corporation, 205 Park Club Lane, Williamsville NY 14231 become due thereon to:

Mortgage recorded on 04/02/97

Liber:

970184424 Inst.:

Records of COOK County, 1L

Mortgagee:

1001 FINANCIAL SERVICES, LTD.

Page:

Mortgagors:

ANTONI SOBOTKA And JANINA SOBOTKA

Property Address:

6143 W FLETCHER

CHICAGO, IL 60634

Tax/Pin#: 13-29-106-007

Mortgage Amount: \$114500

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recours: to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the abovedescribed mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day,

8/25/98

NVR Mortgage Finance Inc.

Muriel Adams, Assistant Vice President

County of Erie

State of NY

Attest: Phyllis M Saba

Before me, the undersigned authority, on this day 8/25/98, Muriel Adams of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public:

Sharell L Medler Reg. #: 01ME5078628

Qualified in Eric County, State of NY Commission Expires:

05/27/99

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## LEGAL DESCRIPTION

LOAN #2001190954

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LOT 17 (EXCEPT THE EAST 15 FEET THEREOF) AND ALL OF LOT 18 IN BLOCK 2 IN ARMSTRONG'S BELMONT AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE OF P 40 N. OF COOK COUNTY CLOTHER SOFFICE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98851259

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