RELEASE OF MORTGAGE OR TRUST CIAL COP98851320

DEED BY CORPORATION (ILLINOIS)

1124/0058 05 001 Page 1 of 1998-09-23 11:21:06 Cook County Recorder 43.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF **ÖTITLE IN WHOSE OFFICE THE** MORTGAGE OF DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

heirs, legal representatives and assigns, Alling right, tithave acquired in, through or by a certain mortgage, be		may
and recorded in the Recorder's Office of COOK	County, in the State of Illinois as	
	to the premises therein described as follows, situated in the liv.ois, to wit:	County of
SITUATED IN THE COUNTY OF COOK LOT 51 IN FRANK DELUGACH'S STE NORTH, RANGE 12. EAST OF THE TI ILLINOIS.	ENTINE THE STATE OF ILLINOIS, TO WIT: EVEN ALGERANDS IN SECTION 34, TOWNSHIP 38 THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, THE STATE OF ILLINOIS, TO WIT: EVEN ALGERICAN TOWNSHIP 38 THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, THE STATE OF ILLINOIS, TO WIT: EVEN ALGERICAN TOWNSHIP 38 THE STATE OF ILLINOIS, TO WIT: THE	
together with all the appurtenances and privileges theret Permanent Real Estate Index Number(s): <u>18-34-407-</u> Address(es) of premises: <u>8948 W 86TH ST</u> Witness hands and seal this <u>26TH</u> day of <u>AUGI</u>	eunto belonging or appertaining019 JUSTICE IL 60458	

STATE OF ILLINOIS

ON THE COLUMN TO THE COLUMN THE COLU

COUNTY OF DUPAGE

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I, MELISSA Y. COLEMAN HEREBY CERTIFY that Todd J. Niedermeier p Union, an Illinois corporation, and Adam S. D personally known to me to be the same persor in person and severally acknowledged that as ment and caused the corporate seal of said c corporation, for the uses and purposes thereir	ersonally known to mobrowolski personally as whose names are subsuch Acting President corporation, as their fi	e to be the Acting Presid known to me to be the Vi- scribed to foregoing instr and Vice President, they s	ce President of said corporation, and ument, appeared before me this day igned and delivered the said instru-
GIVEN under my hand and official seal, this	26TH day of AUG	UST 1998	-
My commission xptter / 257CIAL SEA MELISSAY COLEMAN NOTARY PUBLIC, STATE OF ILL My Commission Expres 02/28	INOI8	NOTAB	PUSHIC)
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	RELLASE D By Colpoia		
1151 E	ICARE ASSOCIATES WARRENVILLE ROVILLE, ILLINOIS		
	TO	C/ ₀ .	
MARIA I G 8948 W	uerra 1 86TH ST	HECTOR GUERRY.	
JUSTIC	E IL	60458	
in the second of			175.
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