

Document Number

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is W57 N14280 Doerr Way, Cedarburg, WI 53012-3108, does hereby grant, sell, assign, transfer and convey, unto Firststar Home Mortgage Corporation a corporation organized and existing under the laws of the _____ (herein "Assignee"), a certain Mortgage dated July 23 1997, made and executed by MIGUEL A. RAMOS, SINGLE NEVER MARRIED to and in favor of _____ upon the following described property situated in COOK County, State of Illinois

Record and Return to:
M&I Mortgage Corp.
ATTN: Final Documentation Dept.
P.O. Box 478
Milwaukee, WI 53201-0478

16-35-104-033
(Parcel Identifier Number)

If checked here, real estate description continues or appears on attached sheet.

such Mortgage having been given to secure payment of \$ 3718.00 Three Thousand Seven Hundred Eighteen and no/100 which Mortgage is of record in Book, Volume or Liber No. _____, at page _____ (or as No. 97588236) of the 8-12-97 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 24, 1998.

Witness

Witness

Attest

M&I Mortgage Corp.

By: Christine A. Wendt
Asst Vice President

State of Wisconsin
County of Ozaukee

This instrument was acknowledged before me on July 24, 1998 by Christine A. Wendt as Asst Vice President for M&I Mortgage Corp.

C. Mikolajczak
C. Mikolajczak
Notary Public, State of Wisconsin
My commission expires: October 7, 2001

This document was prepared by:

Scott T. Happ, President and CEO
M&I Mortgage Corp.
P.O. Box 478
Milwaukee, WI 53201-0478

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TAX KEY NUMBER: 18-35-104-033

LOT 10 IN BLOCK 2 IN GEORGE W. CASS' SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 100 FEET OF THE SOUTH 1/2 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office