UNOFFICIAL COP\$252573

1998-09-24 07:38:39

For recording information County Recorder

23.50

Mortgage#: 8258032

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

1, Anthony L. Ebers, First Vice President,

(Name and Tide)

being first duly sworn un ter oath, state:

That notification was given to MARY B. DUBOIS AND THOMAS F. DUBOIS, HER HUSBAND, at 77 E DIVISION STREET, CHICAGO, IL 60611-0000 who are the owners of record on Certificate No. 17-03-260-60\A-1003, that a release of document number 97-389022 was presented for filing on May 14, 1998.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

That presentation to the Registrar for filing of a Release of

Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Anthony L. Ebers, First Vice President, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Affiant

Subscribed and sworn to before me by the said

Anthony L. Ebers this May 14, 1998.

Notary Public

Landing Landing Landing Resonate Resonate



DIANE A. KENNEY NOTARY PUBLIC, STATE OF FLORIDA My commission expires Nov. 25, 2000 Commission No. CC 504037

IL02

THIS INSTRUMENT WAS PREPARED BY Diane Kenney, AGENT FOR HomeSide Lending, Inc., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Stockton, Whatley, Davin & Company, Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England & RIHT Mortgage Service Corp.

H-2033/2 #21-H

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Appendix A

Legal Description

UNIT C IN THE 77 EAST DIVISION CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 2 AND THE EAST 3 FEET OF LOT 3 IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSE'S SUBDIVISION OF THE NORTH 1/2 OF BOLCK 1 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 27, 1992 AS DOCUMENT 92282591, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS AS DEFINED AND SET IN Or Cook County Clarks Office THE DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

PIN: 17-03-200-079-1003

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