

Linda Kasim
Prepared by: LINDA KASIM
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 3178878

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 26, 1997 and executed by ARUNAS KRUTULIS AND IRENA KRUTULIS, as Mortgagors, and recorded on NOVEMBER 26, 1997, as document number 97-891430, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF.

Commonly known as: 6530 N. NEWGARD AVE# 1S CHICAGO, IL
Tax ID#: 11-32-316-020-0000

Dated: AUGUST 4, 1998

RECORD 2ND


OCWEN PARTNERSHIP, L.P.
A Virginia limited partnership

Name: Arthur J. Castner
Title: Assistant Secretary

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

On this 4th day of AUGUST, 1998, before me, the undersigned officer, personally appeared Arthur J. Castner, who acknowledged himself to be the Assistant Secretary of Ocwen Partnership, L.P., a Virginia limited partnership, and on behalf of said limited partnership did acknowledge that he as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the limited partnership as such partner by himself as Assistant Secretary.

In Witness whereof I hereunto set my hand and official seal.

 Frederick G London
My Commission CC722501
Expires March 8, 2002

Frederick G London
Notary Public - State of Florida

SVKS
P/B
M/N

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT IS IN THE 6530 N. NEWGARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BARTELME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L C PAINE FREER (RECEIVER) OF THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE IS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891.

11/14/2011 10:00 AM
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