UNOFFICIAL

KNOW ALL MEN BY THESE PRESENTS, THAT First Bank National Association having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on February 21, 1989 by Mark P. Smith, 983190

a bachelor, to Boulevard Bank National Association, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 21st day of February, 1989 in Document No. 89078245.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHUREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on August 24, 1994.

Signed and sealed in the presence of

First Bank National Association FKA Boulevard Bank National Association By Amendments of Charter, Amendments of Articles of Incorporation and Mergers

witness

Ву Gail L. Kilgore, Asst. Secretary

Jon Biermaier, witness

STATE OF MINNESOTA)

This instrument prepared by: Jan Kuehn FBS Mortgage Corporation

2550 University Ave.

}5S. COUNTY OF RAMSEY St. Paul, MN 55114

On August 24, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by in duly sworn did say that she is the Asst. Secretary of the corporation named in the foregoing instrument, and that the seal affired to said instrument is the comporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledge: said instrument to be the free act and deed of said corporation.

Loan Number 271154 - M P Smith CS505

Хевевевовововововогольноговорог К PATTY A. SCHRAUDT HOTABY PUBLIC - MAINESOTA

WAS TERMINATORI COUNTY

HY Commission Exp. res 380, 25, 1999

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Committaent Number: 983190

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 7M IN THE 3440 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2. IN OWNERS DIVISION OF THAT PART OF LOT 26, (ENCEPT THE WESTERLY 200 FEET THEREOF), LYING WESTERLY OF SHERIDAN ROAD, IN THE SUBDIVISION OF B'LOCK 16, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM, RECORDED AS DOCUMENT 25106295; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 14-21-307-047-1068

PA: 3430 N. Wike Hore Dr. # 7M

Chicago II 100657

mand to Sulic (talassim)

TO JOHN Whytegate Ct.

Lake Forest In 600015

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