UNOFFICIAL COPS 852117

GENERAL WARRANTY DEED TO AN INDIVIDUAL 1117/0217 89 001 Page 1 of 2 1998-09-23 15:02:45 Cook County Recorder 23.50

MALL TO: JOHN A-DIANGELS
4645 N. RECHEWAL
CHICKES IL GERES

Numer's chiress of taxpayer:

MARIA ARBYROPOULOS 3737 NO PINE GROVE # 74 CHICAGO IL GC6/3

State of Illings, County of Cook, City of Chicago, for and in consideration of TEN U LLARS (\$19.0), in band paid, CONVEYS AND WARRANTS to Grantee, Maria Argyropoulos, or 8.10 Il timesmove, Apartment 503, Thicago, Illinois, in the following described Real Estate situated in the County of Cook, of the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Exemption Laws of the State of Illin is. Subject to: Sovenants, conditions, and restrictions of record, General real escape taxes for 1997, the Declaration of Indominiums and amendments, if applicable, the Illinois of adominium Act, if applicable, existing leases of tenancies, public and utility assessments, special deveromental taxes or assessments, proceeding yet completed, unconfirmed special governmental taxes or assessments. Permanent Real Estate Index Number(s): 14-21-105-036-1024 and 14-21-105-036-1016. Address of property: 3732 N. Pinegrove Unit 2h, Chicago, Illinois. Dated this 14th day of September, 1998.

Joyun D. O'Connell

Jennafer In C'Connell

Date

STATE OF Illinois (COUNTY OF Cook)

I, the undersigned, a Notary Fublic in and for said County, in the State aforesaid, do hereby vertify that, John P. Offonnell and Jennifer L. Offonnell, husband and wife, whise name are subscribed to the foregoing instrument, appeared before methis fay in person, and acknowledged that they signed, sealed and delivered the said instrument as their tree and voluntary act, for the uses and purposes therein set forth, singleding the release and waiver of the right of homestead. Given under

my hand and official seal, this 14th day of Septempar(1APSBAL"

NOTARY PUBLIC

MITCHELL C. CHAPMAN Notary Public, State of Illinois My Commission Exp. 04/04/2002

This instrument was prepared by Mitchell C. Chapman, Esq. 4343 N. Clarendon Ave. St. Smite 174 8 Chicago, 111, 60614

UNOFFICIAL COPY

99952117

9.55.117

LEGAL DESCRIPTION:

UNIT NUMBER 2H AND PARKING UNIT P8 IN THE MARC ANTHONY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 1/2 OF LOT 4 IN BLOCK 5 IN E. E. HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25251926 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-21-105-036-1024;

