

# UNOFFICIAL COPY

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111 111 00 00 Page 1 of 1  
1998-09-23 14:13:29  
Cook County Clerk's Office

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Rita Shurtliff

LOAN NO. 33158736 INVESTOR: RECON NO: MID-0615216

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
**DELZOLA H. KYLE, DIVORCED NOT SINCE REMARRIED** to Mortgagee **THE TALMAN  
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**, dated , ,

Recorded on Jun 21 1988 as Inst # 88270478 Book Page  
Rerecorded: , Inst# , Book Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-19-112-102 & 25-19-112-105

PROPERTY ADDRESS: 2150 W. 114TH PLACE, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
512 S Verdugo Drive  
Burbank, CA. 91501

*Carole J. Dickson*

Carole J. Dickson  
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst  
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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RELEASE OF MORTGAGE

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## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Aug 16 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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Property

LOT 1 IN ROBERT S. WALLIS'S RESUBDIVISION OF LOT 1 (EXCEPT EASTERLY 201 FEET AND 7 INCHES THEREOF) IN RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK "H" OF BLUE ISLAND LAND AND BUILDING COMPANY RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO THAT PART OF LOT 2 LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LOT 2 WHICH POINT IS 25 FEET WESTERLY OF MOST EASTERLY CORNER OF SAID LOT 2, THENCE SOUTHERLY ON A STRAIGHT LINE 26 FEET TO A POINT WHICH IS 21-1/2 FEET WESTERLY OF MEASURED LINE AT RIGHT ANGLES TO EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ON A STRAIGHT LINE TO A POINT WHICH IS 50 FEET SOUTHERLY OF MEASURED AT RIGHT ANGLES TO NORTHERLY LINE OF SAID LOT 2 AND IS 11-1/2 FEET WESTERLY OF MEASURED AT RIGHT ANGLES TO EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY PARALLEL TO EASTERLY LINE OF SAID LOT 2 TO THE SOUTHERLY LINE OF SAID LOT 2 IN ROBERT S. WALLIS'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK "H" OF BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND BLOCK IN MORGAN PARK, WASHINGTON HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Office