

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1 0059297633
LOAN NO 2 177187648
INVESTOR 1666890888
POOL NO: 401681

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

98852181

11/1 011 35 out Page 1 of 1
1998-09-23 14:14:40
Cook County Recorder's Office

Prepared By Evelyn Barba



Assignment of Mortgage

Original Mortgage Amount: 105,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

December 23, 1997

executed by

JAMES E. KRUEGER, SR. MARRIED TO DONNA J. KRUEGER

Mortgagor, to

ABSOLUTE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No 98009385 on 1/6/98 in Book
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-02-400-004



54
12
17

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*

**TU KIEU
VICE PRESIDENT**

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **D.A. HUGHES** personally appeared
TU KIEU, VICE PRESIDENT,

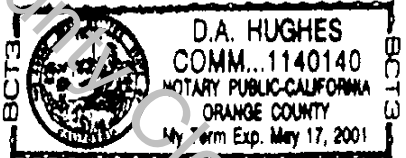
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

D.A. Hughes
D.A. HUGHES

NOTARY PUBLIC
My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI
1631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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LEGAL DESCRIPTION

PARCEL 1
UNIT NUMBER 507-1

IN THE DEERPATH LAKE OF PALATINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN PARTS OF LOTS 1, 2 AND 3 IN DEERPATH LAKE OF PALATINE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96702606, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING 507-1 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION AND OR AMENDMENTS.

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