

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1. 0059297560
LOAN NO 2. 177187291
INVESTOR 1666891157
POOL NO. 0000401682

98852182

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

1998-09-23 14:15:11

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 112,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

December 15, 1997

executed by

JASHVANT PATEL AND NIRU PATEL, HUSBAND AND WIFE

Mortgagor, to

ACTION MORTGAGE, INC.

616 N. ADDISON RD. VILLA PARK, IL 60131

Mortgagee, and

recorded as Instrument No. 98037643 on 1/14/98 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-28-123-051-0000

EXHIBIT "A"



Handwritten signature or initials

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Dated 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*
TU KIEU
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **D.A. HUGHES** personally appeared
TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 5/17/2001

D.A. Hughes
D.A. HUGHES

Prepared By: *Evelta Barba, Principal PSI*
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF **COOK**
LOAN NO **0059297560**
OTHER NO **177187291**
POOL NO **0000401682**

EXHIBIT A - LEGAL DESCRIPTION

LOT TWENTY-FIVE (EXCEPT WEST 29.31 FEET THEREOF) - - - (25) IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH HALF (1/2) (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, IN COOK COUNTY, ILLINOIS

P I N N 09-28-1234578000

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